



**AGENDA AMENDED  
REGULAR MEETING  
OF THE BOARD OF DIRECTORS OF THE  
GEORGETOWN DIVIDE PUBLIC UTILITY DISTRICT**

863 Cave Valley Road,  
Cool, California 95614

**THURSDAY, DECEMBER 12, 2024  
2:00 P. M.**

**BOARD OF DIRECTORS**

Mitch MacDonald, President

Donna Seaman, Vice President

Mike Thornbrough, Treasurer

Michael Saunders, Director

Robert Stovall, Director

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**MISSION STATEMENT**

It is the purpose of the Georgetown Divide Public Utility District to:

- Provide reliable water supplies.
- Ensure high-quality drinking water.
- Promote stewardship to protect community resources, public health, and quality of life.
- Provide excellent and responsive customer services through dedicated and valued staff.
- Ensure fiscal responsibility and accountability are observed by balancing immediate and long-term needs.

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**NOTICE:** This meeting will be held in person at the Cool Community Church, located at 863 Cave Valley Road in Cool, California. This meeting will be open to all members of the public. The public may also choose to observe via video conference at:

<https://us02web.zoom.us/j/81476655076?pwd=UIZJNEw4eVZ1STJNTHZ5TXFiNGp3Zz09>

Meeting ID: **814 7665 5076** and Passcode: **982328** or via teleconference by calling **1-669-900-6833**, Please note that any person attending via teleconference will be sharing the phone number from which they call with the Board and the public.

**1. CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE**

**2. ADOPTION OF AGENDA**

**3. BOARD REORGANIZATION**

**A. Swearing in and Roll Call of Seated Board Directors**

**B. Election of Officers for Calendar Year 2025 (President, Vice-President, and Treasurer)**

- **Possible Action:** Adopt Resolution 2025-XX Approval of Board Officers.

**C. Consider Board Assignments to the Finance Committee and Irrigation Committee**

- **Possible Action:** Affirm by motion assignments to Board committees.

**D. Consider Appointing the Legislative Liaison**

**E. Consider Appointments to Outside Organizations**

- El Dorado County Water Agency (EDWA)
- Regional Water Authority (RWA)
- Mountain Counties Water Resource Association (MCWRA)
- Association of California Water Agencies (ACWA)/Joint Powers of Insurance Authority (JPIA)

**F. Consider Adoption of 2025 Calendar Year Regular Meeting Schedule**

**4. PUBLIC FORUM** (Please review the below criteria before participating in the public forum.)

Pursuant to the Government Code Section 54954.3 (The Brown Act), members of the public shall be afforded the opportunity to speak on any agenda item. The Board President will call for public comment. Those wishing to address the Board on a matter that is not on the agenda, and within the jurisdictional authority of the District, may do so during the Public Forum. Follow the procedures for speaking:

- A. Public members desiring to provide comments, must raise their hand and wait to be recognized by the Board President, speak from the podium, and begin by stating their name.
- B. If participating via teleconference, please utilize the raise your hand feature. The President will call upon you by addressing you by the name or phone number indicated.
- C. Comments must be directed only to the Board.
- D. Disruptive conduct shall not be permitted at any Board meeting. Persistence in disruptive conduct shall be grounds for summary termination of the privilege to address the Board of Directors.
- E. There is a three (3)–minute time limit per speaker and/or 15 minutes in total.
- F. The Board is not permitted to take action on items addressed under the Public Forum.
- G. The Board President is responsible for maintaining an orderly meeting.

**5. CONSENT CALENDAR**

**A. Approval of Minutes**

- November 7, 2024 Regular Meeting
- November 18, 2024 Special Meeting

**6. OFFICE/FINANCE MANAGER’S REPORT**

- Financial Reports
- Investment Report
- Grant Report

**7. INFORMATIONAL ITEMS**

**A. Board Reports**

**B. Operation Manager’s Report**

- Monthly Water Demand Assessment

**C. Water Resources Manager’s Report**

**D. General Manager’s Report**

## 8. COMMITTEES

- A. **Irrigation Committee** – Ray Griffiths, Chairman – Next January 25, 2025
  - **Board Liaisons:** Directors Seaman and Thornbrough
- B. **Finance Committee** – Andy Fisher, Chairman – Next January 27, 2025
  - **Board Liaisons:** Directors MacDonald and Stovall
- C. **Ad-Hoc Labor Negotiations Committee** – Meetings held as necessary.
  - **Board Liaisons:** Directors Thornbrough and MacDonald
- D. **Ad-Hoc Strategic Planning Committee** – Meetings held as necessary.
  - **Board Liaisons:** Directors Seaman and Stovall

## 9. ACTION ITEMS

- A. **Receive Legislative Update and Develop District Positions**
  - **Possible Action-** Discuss and establish District positions on the presented legislation and developments.
- B. **Consider Adoption of El Dorado County Multi-Jurisdictional Hazard Mitigation Plan**
  - **Possible Action-** Motion to Approve Resolution 2024-XX Adopting the El Dorado County Multi-Jurisdictional Hazard Mitigation Plan.
- C. **Consider Authorization of Station 16 Generator Repair Charges in the Amount of \$25,692.**
  - **Possible Action-** Motion to Authorize the General Manager to submit payment of \$25,692 to Holt of California for repair work.

## 10. BOARD MEMBER REQUESTS FOR ADDITIONS TO FUTURE MEETING AGENDAS

- A. Opportunity for Board members to discuss and provide input for future meetings.

## 11. PUBLIC HEARING (Will not begin before 6:00 p.m.)

- A. **Consider Adopting Water and Wastewater Cost of Service and Rate Development Study and Proposition 218 Rate Schedule Developed By Water Resource Economics.**
  - **Possible Action-** Accept Resolution 2024-XX Adopting Water and Wastewater Cost of Service and Rate Schedule with annual increases through and including January 1, 2029.
- B. **Consider Setting Water and Wastewater Rates for Calendar Year 2025**
  - **Possible Action-** Accept Resolution 2024-XX Adopting Water and Wastewater Rates to begin on January 6<sup>th</sup> 2025.

## 12. CLOSED SESSION

- A. **CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION**  
**Initiation of litigation pursuant to Section 54956.9(d)(4): 1 case**
- B. **REPORT OUT OF CLOSED SESSION**

### 13. NEXT MEETING DATE AND ADJOURNMENT

- A. The next Regular Meeting will be January 9, 2025, at 2:00 p.m., at the District Office, 6425 Main Street, Georgetown, California 95634.

In accordance with Government Code Section 54954.2(a), this agenda was posted on the District's bulletin board at the Georgetown Divide Public Utility District office, at 6425 Main Street, Georgetown, California, on December 10, 2025.



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Nicholas Schneider, General Manager

12-10-24  
Date

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, contact the District Office by telephone at 530-333-4356 or by fax at 530-333-9442. Requests must be made as early as possible and at least one full business day before the start of the meeting.

Public documents related to an item on the open session portion of this agenda, which are distributed to the Board less than 72 hours prior to the meeting, shall be available for public inspection at the office of the Georgetown Divide Public Utility District, 6425 Main Street, Georgetown, California 95634, and at the time of the meeting.

Unless otherwise noted below, Board actions include a determination they are not a "Project" under Section 15378 under the California Environmental Quality Act (CEQA) Guidelines.