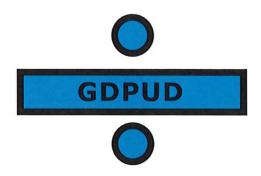


# Agenda Packet GDPUD Regular Board Meeting

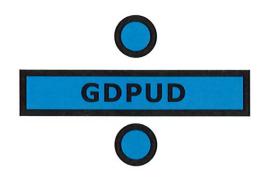
Tuesday, April 14, 2020 2:00 P.M.



# **PROCLAMATIONS AND PRESENTATIONS**



# **CONSENT CALENDARS**



# **CONSENT CALENDAR**

ITEM 5.A.



#### **MINUTES**

#### REGULAR MEETING

# GEORGETOWN DIVIDE PUBLIC UTILITY DISTRICT BOARD OF DIRECTORS 6425 MAIN STREET, GEORGETOWN, CALIFORNIA 95634

TUESDAY, MARCH 10, 2020 2:00 P.M.

David Souza, President
Michael Saunders, Vice President
Cynthia Garcia, Treasurer
Dave Halpin, Director
Dane Wadle, Director

#### MISSION STATEMENT

It is the purpose of the Georgetown Divide Public Utility District to:

- · Provide reliable water supplies
- Ensure high quality drinking water
- Promote stewardship to protect community resources, public health, and quality of life
- Provide excellent and responsive customer services through dedicated and valued staff
- Ensure fiscal responsibility and accountability are observed by balancing immediate and longterm needs.

Out of respect for the meeting and others in attendance, please turn off all cell phones or put in the silent mode.

Pursuant to the Government Code Section 54954.3 (The Brown Act), members of the public shall be afforded the opportunity to speak on any agenda item, provided they are first recognized by the presiding officer. The Board President will call for public comment on each agenda item. Those wishing to address the Board on a matter that is not on the agenda and within the jurisdictional authority of the District may do so during the Public Forum portion of the agenda. Please be aware of the following procedures for speaking during Public Forum or public comment sessions:

- 1. When called on to speak by the Board President, please approach and speak from the podium.
- 2. Comments are to be directed only to the Board.
- 3. The Board will not entertain outbursts from the audience.
- 4. There is a three-minute time limit per speaker.
- 5. The Board is not permitted to take action on items addressed under Public Forum.
- 6. Disruptive conduct shall not be permitted.
- Persistence in disruptive conduct shall be grounds for removal of that person's privilege of address.

The Board President is responsible for maintaining an orderly meeting.

#### 1. CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE

Meeting was called to order by Director Souza at 1400hrs. Director Garcia led the Pledge of Allegiance.

#### 2. ADOPTION OF AGENDA

Director Garcia motioned to adopt the agenda. Director Wadle seconded the motion.

#### Roll Call vote was taken:

Garcia:

Aye

Halpin:

Aye

Saunders: Souza:

Aye

Wadle:

Aye Aye

The motion passed unanimously.

3. PUBLIC FORUM (ONLY ITEMS THAT ARE NOT ON THE AGENDA)

None were offered.

#### 4. PROCLAMATIONS AND PRESENTATIONS

- A. Recognize Finance Committee Members Tom Crawford, and Sierra Nyokka
- **5. CONSENT CALENDAR** Any member of the public may contact a Board member prior to the meeting to request that an item be pulled from the Consent Calendar

Director Saunders pulled agenda items 5.A.1 Regular Meeting of February 11, 2020, 5.B.2., Month-End Cash Disbursements Report, and 5.C Prior Year Water Supply and Demand Report.

Director Garcia motioned to except the meeting minutes for 5.A.2., Special Meeting of February 25, 2020, and 5.B.1., Statement of Cash Balances – January 2020. Director Saunders seconded the motion.

#### Roll Call vote was taken:

Garcia:

Aye

Halpin:

Aye

Saunders:

Ave

Souza:

Aye

Wadle:

Aye

The motion passed unanimously.

#### A. Approval of Minutes

1. Regular Meeting of February 11, 2020

Director Saunders said there was an error on page four of sixteen, item 5.B.1. related to the checks. He said the one of the check numbers listed should be check number 30669. Ms. Molloy said, versus instead of check number 30699. Director Saunders said yes, the check should be in reference to the Main Canal Reliability Project.

Director Saunders motioned to accept the minutes with the correction. Director Garcia seconded the motion.

#### Roll Call vote was taken:

Garcia: Aye Halpin: Aye Saunders: Aye Souza: Aye

Wadle: Aye

The motion passed unanimously.

#### **B.** Financial Reports

2. Month-End Cash Disbursements Report

Director Saunders said check 30760 related to the January 14, 2020 Board meeting discussion about the leakage shut-off policy. He said check number 30760 reflected the translation costs to the District, \$2046.05. He said the item was not on the budget and directed Mr. Nelson to add it on. Legal Counsel confirmed Director Saunders was not changing anything related to the Month-End Cash Disbursement Report. Director Saunders confirmed he was not. He said item 8G from the January packet said the financial impact was unknown at the time. Legal Counsel said in the future, the item doesn't need to pulled from the consent calendar.

Director Saunders motioned to accept the month-end disbursement report. Director Halpin seconded the motion.

#### Roll Call vote was taken:

Garcia: Aye
Halpin: Aye
Saunders: Aye
Souza: Aye
Wadle: Aye

The motion passed unanimously.

C. Prior Year Water Supply and Demand Report

Possible Board Action: Receive and File

Director Saunders asked Adam Brown to discuss what a latent demand is. Adam said latent demands are parcels that have not been built out, and are not within the District boundaries. Director Saunders said they are potential acre feet the District could have to deal with. Director Saunders then asked Adam he could determine what is residential and what is commercial? Adam clarified if Director Saunders meant for existing parcels. Director Saunders said yes. Adam said, no, he cannot. Adam said county records would need to be accessed. Adam said the report is all based on an estimate. Director Garcia said the District does have commercial lots with inactive meters on them. She then asked if the report was based on a calendar or fiscal year. Adam said calendar year.

Director Saunders motioned to accept item 5C. Director Halpin seconded the motion.

#### Roll Call vote was taken:

Garcia: Aye
Halpin: Aye
Saunders: Aye
Souza: Aye
Wadle: Aye

The motion passed unanimously.

#### 6. INFORMATIONAL ITEMS

#### A. Board Reports

Director Saunders said he passed out a copy of his Board Report. He said the LAFCO meeting he attended did not affect the District directly; however, there would be an increase in the State Water Resource Control Board permits meaning it would affect special districts that have parks and recreation because all of their lakes are under permits. The work group attendances for the California Department of Water Resources, were related to water conservation bills AB1668, and SB606. These bills are one way to make sure the Districts are proactively assessing if they are sustainable and reliable. He said it was also a way to track water supply and demand. He said this information was based on MWELO Model Working for Efficiency and Landscape Ordinance, has each district work on a budget. The budget will comprise a lot of indoor and outdoor water usage. A Google earth picture of the District was distributed. He said the photo will automatically calculate what is irrigable, not irrigated, but irrigable, and not irrigated. He said this was the first output of the study. He said ten districts were involved in the study and the study looked at over 200 parcels. He said notably, the District that closely represents this District is South Lake Tahoe. He said the study grossly underestimates the value, and the mileage of irrigable land by a factor of 60 square miles. He said the small amount of water looked at would be the amount of water the consumer would be budgeted for, which would be reduced. He said he has the program on his computer and requested to work with Staff when disputes arise. Mr. Nelson said he would coordinate with Director Saunders. Director Saunders also mentioned the significance of the variances. He said the District is available for a live-stock study. He said the District has a lot of land that is brown and does not show any irrigation but has horses and live-stock and if not taken into consideration, the number may change. He said he hoped the study

would be expanded to different areas before it is officially rolled out. He said he attended the annual water supply and demand assessment workshop. He said Adam was there as well. He said the meeting was to help DWR prepare for the supply and demand assessment which will need to be submitted to DWR by July 1, each year. He said this has a direct tie-in with the District's urban water management plan which is due July 1, 2021. He said the methodology that is used to determine the annual assessment to WSDA has to be included along with a detailed decision-making process, key inputs, and who is responsible for making the decisions. In terms of water availability, he said there should also be projections for following years. He said there is new legislation for the District's drought contingency plan. He said the District has four stages in the urban water management plan now, and the District can cross reference with the State's six stage plan. He said the District works independent of the State. The District's management plan could override the State's plan. He said water levels are taken in April from Stumpy Meadows which determines the District's plan of action based on the Urban Water Management Plan. One of the recommendations was to have the steps done early, so the public can be alerted early. Additionally, he said making changes to the Urban Water Management Plan related to dry years was suggested. He said the Board can determine not to add any further connections; however, the District has customers that can be impacted by loss of well water. If those customers become classified as disadvantaged or underserved community, the District may be required to annex them in as it relates to a drought. He said this would affect supply and demand as the District would be mandated to add the connections. The same thing can occur with customers not in the District. He said he wants to meet with Adam and suggested an ad hoc committee to help. Mr. Nelson said this topic was very timely and he would coordinate with Director Saunders. Legal Counsel said the drought contingency plan is not consistent with the Urban Water Management Plan, and it needs to be. She suggested reviewing the documents. Director Garcia said the issue of annexing people in, is going to take forethought, and planning. Director Saunders said there is very little coordination right now. Director Garcia said, the District would have to annex a customer in, and then lay pipe to service them. Mr. Creeks said the District cannot do that. Legal Counsel said the state is working on the financing related to forced annexation. Mr. Creeks said the District dealt with this in 2015. He said many of the customers who had wells go dry bought water out of hydrants. Lastly, he said, the Town Hall Meeting is scheduled for March 28 at Cool Community Hall with Director Garcia.

Director Garcia said she spoke with Mr. Nelson about Mr. Wallace. She said she has heard from two different community members/District customers who installed their cross-connection device. She said they met with a consultant who has another option versus the RP valve. She said she gave Mr. Creeks the consultant's business card. Director Garcia asked Mr. Nelson if she could pass the contact information on so he could contact the customers. Mr. Nelson said yes. He said there is very strict criteria as to how those valve interconnections need to be implemented. Director Garcia said there is overlap right now from the Drinking Water Division of the State Water Resources Control Board was not aware of the conflict within the policy they wrote and what the plumbing code states. She said the way the code is currently written it seems the homeowner may have a choice in device. She said she would share the information with Mr. Nelson.

Director Wadle said he attended the El Dorado County Agency Board Meeting a few weeks prior. He said at the last meeting he was made the Mountain Counties alternate.

#### B. General Manager's Report

Mr. Nelson said the office is understaffed this week due to two employees being on vacation. He said one new member started yesterday, and there is still one position vacant. He said next week budget preparations would begin for the next fiscal year. He said he is working with Counsel to work with the firm for advertising for the selection of the new General Manager. He said the GM brochure for the advertisement would be updated for Board review. He said a posting of the Finance Committee vacancy would occur. He said he had the opportunity to tour the ALT Treatment Plant yesterday, as well as the storage tank that is the subject of 7.A. He is looking forward to seeing more in the upcoming days.

Legal Counsel mentioned Georgetown Divide Taxpayers Association appealed the lower court decision that affirmed the rate increase. There will be a closed session meeting related to the appeal in the next few weeks.

#### C. Operation Manager's Report

Mr. Creeks said things are going well. He said as Director Saunders mentioned, when new soft wear is available, it will be advantageous to the District to locate leaks and breaks faster and notify the customers in a faster fashion. Director Souza asked about property process transferring. He asked if there were as many as were reflected every month. Adam said yes, and those numbers only reflected ALT, so there were more transfers than reflected in the report. Director Saunders asked Mr. Creeks if the Stumpy Meadows acre foot added to the report as it would be helpful for future use. Mr. Creeks said he would add it.

Adam said the Water Smart grant the District applied for was denied. He said the District did not score high enough in water savings to get the grant. He said he had a debriefing call, and the decision came down to water savings. He said the District needed to score a lot higher with water savings versus the reliability as in protecting the supply. He said even if reliability was a criteria, water conservation was more a priority. Director Saunders said he spoke with the State Water Control Board yesterday, and they said the District was better off applying for a grant for the new meters. Adam said the District coated a 16ft man-hole. He said there was low flows this month with zero recordable rain. Director Garcia asked about the property transfers, as it related to 10-5. Adam said it meant the operations staff went out on ten new inspections, and had to return five times for additional inspections to help customers. Mr. Creeks said Adam has been working with the GIS folks, and the operations staff started plotting water leaks, and breaks on the maps including what type of pipes involved. He said he is very excited about the information now being tracked. He said over time the District can garner a lot of useful information having this in a tracking system. Adam said the report will also be helpful for the annual electronic reporting which is required by the State. He said the GIS will also help with shut-off areas. Director Garcia asked if this would be an ongoing project. Adam said there are two different types of updates, one being a break, and the second being where infrastructure is updated. Director Garcia asked if the application can be used on seeps and leaks as well. Mr. Creeks said yes, it can be used for seeps and leaks. Mr. Creeks said the distribution crew was educated on the process last week, and the irrigation group should be taught next week. He said it is great to see the progression of data. Director Garcia said this information will be a great help to the General Manager to determine

future CIP projects. Adam said it will also help with the gaging project for SB88 related to supply and demand. Director Garcia asked if the gaging locations will be on the GIS map. Adam said yes.

#### D. Finance Committee Report

Don Waltz, the Secretary of the Finance Committee said he was presenting at the meeting because Steve Miller was unable to attend due to an illness with a friend. He said he submitted a draft of the meeting minutes, and summary of the meeting. He said the idea for the summary was from Ken Pauley. Director Halpin said he found the summary to be very helpful. Mr. Waltz said the summary consisted of information submitted to the committee by Mr. Nelson which was the District's fourth quarter report, budgeted versus actuals 2018-2019, and the same information for the first quarter report for the current fiscal year, 2019-2020. He said the discussion about the actuals and the budgeted information and headings were discussed. Staff indicated they would include a cover sheet related to the timeframe used in the reports going forward. Mr. Nelson said staff was hopeful the new accounting system would aid in the request. Mr. Waltz said some of the reports lack certain information such as there were no reports of transfers to other funds, and future water rate recommendations to the Board would be developed within the context of the committee's 2020-2021 budget review process. Consequently, the committee took no action on its review of the budget data. He said the timeline of adopting a future budget, staff indicated the process had not begun, but was going to be able to have a draft for Finance Committee review in April. He said the next meeting is April 1, at 3PM. Director Garcia thanked Mr. Waltz for his report.

#### E. ALTWTP Project Update

Mr. George Sanders gave an ALT Project Update. He said the notice of completion was filed the following day with the County of El Dorado. He said with the filing, the subcontractors have thirty days to file liens and the District would be notified if a lien was filed. The District was required to mail certified copies of the notice of completions. He said there was thirteen days remaining, and as of the meeting, the District received most of the certified receipts back. He said he has not received any filed liens, and he did not think any would be filed. He said of the contractors he has spoken with, the contractors did not feel there would be any issue receiving their final payments. He said he felt this information as important to share with the Board and public. He complimented Gloria Omania on her work. He said she did an excellent job related to the disbursement requests on the loan from the State. He said there were time parameters with the loan along with the monthly payment requests, and she had to do project update reports. He said it is very important to know that a part-time staff member did an excellent job that allowed the District to have consistent operating capital to pay the contractor on time. Mr. Nelson said the process for submitting project update reports is extensive, and if not done correctly, the State will hold up the payment. He said that is just another testament to the great job Gloria did. Mr. Sanders said the process would have been very difficult without Gloria. He said he is still waiting for record documents, spare parts, additional radio for communications, two copies of special bonds, warranties, and the contractor's final application for payment. An accurate list has been given to the contractor. Director Saunders asked if Gloria would be staying on with the District after Mr. Sanders position was vacated. Mr. Sanders said Gloria would like to continue if there is productive work for her to do. Director Garcia said the board approved the 120 hours for Mr. Sanders to complete the list of items remaining. She asked if he was making good progress on it. Mr. Sanders said he would not exceed 120 hours. Director Wadle asked about the repayment loan. Mr. Sanders said the payments have been made based on the amortization schedule. Director Saunders thanked Mr. Sanders for all the work he has done.

#### 7. NEW BUSINESS

#### A. Award Contract for Tank Recoating

Possible Board Action: Adopt Resolution

Mr. Creeks said this was the fourth year in a row for recoating a water tank. He said it has not been recoated since its installation in 1978. Director Souza asked if it was mandated that the tanks be recoated at a specific time each year. Mr. Creeks said no, but the State has an inspection every five years. He said the inspectors give recommendations. He said six bids went out and was awarded to Quality Painting and Sandblasting. He said we also have construction management with BBC for the inspection services for this tank. Mr. Nelson said time is of the essence.

Carolyn Loomis asked about recoating of the tanks. She asked where the water goes when the tank is emptied. Mr. Creeks said the water is dechlorinated and released. Director Saunders asked if that is something reported during the water assessment process. Adam said yes, it is recorded and reported.

Cherie Carlyon asked how many tanks need to be painted. Mr. Creeks said three.

Director Garcia asked if the tank recoating's would be added to the GIS system, the rotations, and CIP. Adam said every project done is getting updated into the GIS system.

Director Wadle motioned to the recommendation from staff. Director Garcia seconded the motion.

#### Roll Call vote was taken:

Garcia: Aye
Halpin: Aye
Saunders: Aye
Souza: Aye
Wadle: Aye

The motion passed unanimously.

#### B. Notice of Completion for 2018 Main Canal Lining Project

Possible Board Action: Adopt resolution

Mr. Nelson said the project is complete. Mr. Creeks said the Board has discussed this project many times, and the completion of the project is outstanding. He said the project came in under budget. Director Garcia asked about Coastline Civil Engineering preparing the staff report. Specifically, she asked the cost of Coastline preparing the staff report. Mr. Nelson said his understanding is that Mr. Palmer had assigned several CIP projects to Coastland. He said Coastland is functioning as staff. Legal Counsel said Coastland's participation was in the contract. Director Garcia confirmed the Board would see more staff reports from Coastland, and Mr. Nelson said yes. He said after reviewing Mr. Palmer's CIP items, there would be more items in the future. Director Garcia asked about the cost difference between what was budgeted and what the project cost. She asked Mr. Nelson if he planned to update the budget within the CIP. He said the savings would be applied elsewhere. Director Saunders said there would be no savings because this project was over budget. Director Halpin said to Mr. Nelson the previous general manager was directed to use contracted staff labor.

Director Wadle motioned to the recommendation from staff. Director Saunders seconded the motion.

#### Roll Call vote was taken:

Garcia: Aye
Halpin: Aye
Saunders: Aye
Souza: Aye
Wadle: Aye

The motion passed unanimously.

#### C. Reappointment of Mr. Ken Pauley to Finance Committee

Possible Board Action: Adopt Resolution

Mr. Nelson said this was discussed at the Finance Committee meeting. He said it was recommended that staff prepare a resolution nominating Mr. Pauley for an appointment to the Finance Committee.

Director Garcia motioned to accept the re-appointment of Ken Pauley to the Finance Committee. Director Halpin seconded the motion.

Director Saunders said he has worked with Mr. Pauley as a Finance Committee member, and like everyone on the committee. He said everyone is passionate. He said sometimes when things do not go our way, we must remember that as Finance Committee members, we cannot voice our opinions at the Board meeting. He said Mr. Pauley is good at being fiscally responsible, and wants to keep the District sustainable and reliable.

#### Roll Call vote was taken:

Garcia: Aye Halpin: Aye Saunders: Aye Souza: Aye Wadle: Aye

The motion passed unanimously.

#### D. Resolution Supporting Financing for Meter Replacement

**Board Action:** Adopt resolution

Mr. Brown said the meter replacement project had been going on for some time. He said going through the process, the District qualified for an SRF Loan, using the Drinking Water Fund, which is a low interest loan to replace the aging systems. Currently, staff is using approximately 2500 hours per year to read meters. With an automated system, the time spent would be within a 24hr period. Part of the application process is to submit the two resolutions submitted. Mr. Nelson said staff also intends to pursue grant funding when they become available. He said if the District gets the loan, and a grant, the District does not have to take all the money from the loan. He said the District would put out an RFP for meters that match the system the best. Director Halpin clarified that the resolutions simply allow staff to proceed with applying for the loan. Director Saunders said the State Water Resource Control Board recommended to come up with the amount of water the District would save if the District switched to meters. Mr. Nelson said yes, that is a very important criterion. Legal Counsel said the District tried to get a loan through a bank several years ago, and this is one of the issues that triggered the bank to say the District did not have enough money in reserves. Mr. Creeks said part of this project has to do with water conservation, and the District would not have a choice in the future as we need accurate readings in the field. He said we need to prove water loss comparative to how much water the District took in. Director Garcia asked if the District is going to determine the water savings in a percent ratio, is it possible to do the same in the energy savings. Mr. Nelson asked her if she meant energy savings from the meters or the plant. Adam said part of the application was climate impact. Adam said instead of having all of the field staff taking five days, every two months to complete meter readings, it would only take two days with one person. Mr. Nelson said, yes, you are correct Director Garcia, there will be less emissions by green house gasses just by transportation. There are many benefits to capture in the application. Director Garcia said ACWA is having a workshop on Smart Water grants. She offered to send the information to Mr. Nelson. Director Halpin said everyone is happy in the reduction of 5-7% water loss but noted the 5-7% water that isn't lost will be an increase to the people who own the new meter. Director Garcia said Director Halpin's comment was another opportunity for public outreach.

Mike Thornborough (sp?) asked about the life span of the meter. Adam said the current meters have lasted longer than was expected.

Carolyn Loomis asked if the new meters would be positioned in a way so mud would not cover the meter. Mr. Creeks said all the meters will be read by battery single. Director Garcia asked if all the new meters would be on the GIS system. Mr. Creeks said all the meters are already on the GIS. Mr. Saunders asked if this would be inhouse or contracted. Adam said contracted.

Director Halpin motioned to accept the resolution as presented. Director Wadle seconded the motion.

#### Roll Call vote was taken:

Garcia:

Aye

Halpin:

Aye

Saunders:

Aye

Souza:

Aye

Wadle:

Aye

The motion passed unanimously.

Director Saunders motioned to use the State Water Resource Control Board funds for the construction cost. Director Garcia seconded the motion.

#### Roll Call vote was taken:

Garcia:

Ave

Halpin:

Aye

Saunders:

Aye

Souza:

Aye

Wadle:

Aye

The motion passed unanimously.

#### E. Approve Professional Services Agreement with Eide Bailey

Possible Board Action: Adopt Resolution

Mr. Nelson said Christina Cross, the Management Analyst was on vacation. He said the resolution is to increase the contract amount of Eide Bailey's contract. The money for that contract has already been approved and is in the budget; however, that contract has hit its' ceiling and staff is recommending the contract increase by another \$30K for ongoing financial support services. This is mainly to help with the year end financial audits. He said general accounting practices require someone sign-off on the ledger items that Ms. Cross completes. This is to provide independent review as well as some as needed accounting services that may be required. Director Garcia asked when the contract expires. Mr. Nelson said the extension of the term of the contract is not in the staff report. Director Garcia asked if Mr. Nelson could get the information and bring it back to the Board. She said there is still time on the contract. Mr. Nelson said yes, this is to extend the capacity of the contract. Director Saunders said he wanted to put his item on the dashboard so the Board was aware of how much time and money has been used for all contracts. Mr. Nelson confirmed that Director Saunders wanted a list of existing contracts and where they stand? Director Saunders said year to date expenditures. Legal Counsel said the contract is an at-will agreement and will not have a specific date and is an ongoing service. Director Wadle said this makes sense, as the District does not employ an actual accountant. He said the trend of the contract amounts are going down, but understandably needs assistance with the year end audit. Mr. Nelson said this is mainly to do an independent review of the journal entries.

Director Wadle motioned to accept amended Professional Services Agreement. Director Saunders seconded the motion.

#### Roll Call vote was taken:

Garcia: Aye Halpin: Aye Saunders: Ave Souza: Aye

Wadle: Ave

The motion passed unanimously.

#### F. Social Media Policy

Possible Board Action: Adopt Policy

Director Souza said he brought this item forward because there were a few employees, not Directors, who were posting things on Facebook. He said he was concerned with employees using the District's name to chastise the District. He said it is not good for the District, and it is very unhealthy for the Board members and the staff. Legal Counsel said the CSDA model was used as a recommendation to be adopted. Director Halpin said employees could be fired for posting things that are detrimental to their employer on their private Facebook page. He said the employees post at their own risk and could be discharged. He said the employees should know in advance. He said employees might not have any notion that what they are posting on their Facebook could cost them their job. Legal Counsel recommended looking at the MOU, and it would need to be integrated into the next negotiation. She said to note that this policy goes beyond employees and includes directors. Director Saunders wanted to consider adding language to include consultants. Director Wadle said he would want to ensure the sentence, "employees and elected or appointed officials' posts to non-District social media sites are a reflection of their own views and not necessarily those of the District and should not suggest otherwise," is included. Legal Counsel said a distinction needs to be made between personal and professional posts. referenced section 2415.3 stating the language is appropriate. Director Saunders said email is also included. Director Halpin said this is less than perfect, but it is moving in the right direction. Director Garcia said she would like to see consistent naming conventions. Mr. Nelson said this is a template. Director Garcia asked for clarification on section 2415.7 related to if the General Manager would have sole responsibility to invite others to participate. Legal Counsel said the General Manager would have the responsibility as indicated in the policy.

Mike Thornborough asked about the collective bargaining agreement.

Cherie Carlyon asked if this was related to a site called, "What's happening on the divide," or the Districts website? Director Halpin said any social media. Director Saunders said for any social media, all persons need to be considerate. She said the policy appears to state all District social media sites. Director Saunders said to reference section 2415.4 implies anything on the internet. He said the Board has a policy for this. Legal Counsel said 2415.4 should begin with, "in addition…". Director Saunders said another consideration is some of this is recommended guidelines, because of the inability to enforce the policy. Legal Counsel said she wanted to state a friendly reminder that anything discussed in closed session, should not be disclosed in any form.

Director Halpin motioned to accept the resolution with the comments and corrections that Counsel has noted. Director Saunders seconded the motion.

#### Roll Call vote was taken:

Garcia: Aye
Halpin: Aye
Saunders: Aye
Souza: Aye
Wadle: Aye

The motion passed unanimously.

#### G. ALTWTP Change Order Authority

Possible Board Action: Adopt Resolution

Mr. Sanders said this is a request to change the change order authority for the General Manager. The Board has acted on this item multiple times through the form of resolutions. He said those changes have benefitted the District. Director Saunders asked Legal Counsel about the mediation proceedings and if a set number was given. Legal Counsel said that was a separate set of issues, not a total picture. Director Garcia aske Legal Counsel if the interim manager has change order authority. She said yes. Director Garcia asked if all the items stated in the report had been finished. Mr. Sanders said the items are all confirmed with work directives and agreements.

Director Wadle motioned to accept the resolution as presented. Director Garcia seconded the motion.

#### Roll Call vote was taken:

Garcia: Aye
Halpin: Aye
Saunders: Aye
Souza: Aye
Wadle: Aye

The motion passed unanimously.

BOARD MEMBER REQUESTS FOR ADDITIONS TO FUTURE MEETING AGENDAS AND REQUESTS FOR INFORMATION OR RESEARCH TO BE COMPLETED BY STAFF – Opportunity for Board members to discuss matters of interest to them and provide input for future meetings as well as report on their District-related meeting attendance.

Director Saunders said he knew Ms. Cross was on vacation and said he would bring the information for the dashboard, and other items to the next meeting. He mentioned the interview process for the open positions within the Finance Committee. Director Halpin said the last time a Finance Committee position was open the process did not go smoothly. He said he would like to see the District do something better.

Director Garcia referenced the list she handed out related to items she would like to see on the April agenda.

Director Wadle said an item mentioned earlier stated the savings from the Reliability Project had already been spent on the upper ditch project. He said to his understanding, that wasn't true. He said the Board authorized applying for the grant, the District didn't allocate the funds for it, as it was dependent on whether or not the District received the grant. He said his understanding is that project has not been approved or adopted, because of waiting for the grant. He said the savings has not been allocated to that project. Mr. Nelson asked for further explanation at a later time. Director Saunders said, Director Wadle is saying technically because the project hasn't moved forward, the District hasn't spent the money yet. Director Wadle said the savings has not already been used for that other project, because we never approved the project.

Director Saunders said in the discussion about the Urban Water Management Plan is something the District may want to consider adding an ad hoc committee to review the legislative and governance items.

Director Garcia motioned to adjourn the meeting. Director Saunders seconded the motion.

#### Roll Call vote was taken:

Garcia: Aye
Halpin: Aye
Saunders: Aye
Souza: Aye
Wadle: Aye

The motion carried unanimously.

**8. NEXT MEETING DATE AND ADJOURNMENT** – The next Regular Meeting will be on April 14, 2020, at 2:00 P.M. at the Georgetown Divide Public Utility District, 6425 Main Street, Georgetown, California 95634.

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the District Office by telephone at 530-333-4356 or by fax at 530-333-9442. Requests must be made as early as possible and at least one-full business day before the start of the meeting. In accordance with Government Code Section 54954.2(a), this agenda was posted on the District's bulletin board at the Georgetown Divide Public Utility District office, at 6425 Main Street, Georgetown, California, on March 5, 2020.

| Jeff Nelson, Interim General Manager | Date |
|--------------------------------------|------|
| Televini deneral Manager             | Date |
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Workgroup attendances: California Department of Water Resources report

Water Conservation Bills: AB 1668; SB 606

Purpose: To advocate and provide input and feedback to DWR which will help the recommendations for the upcoming legislation be representative of our water District, the Regional Mountain, Rural water districts, and our County. To gather information for the District to keep us apprised of upcoming changes in guidelines, rules, procedures, policy, and planning which will need to be effected.

#### 2/12/20

#### Landscape Area Measurement Project Technical Workgroup Meeting

This workgroup went over the process and procedure that will be used to determine each water district's outdoor water use by utilizing google earth imagery and mapping to determine areas for each parcel and outlying boundary within water districts. The areas will then be classified and quantified as Irrigated landscape; Irrigable, Non-irrigated; and Not Irrigable. This will be part of the calculations used to determine each Districts' annual water budget.

For Staff: I would like to go over the program with the appropriate staff members so they understand how it works and what may be necessary for the dispute process when estimated values do not concur with the actual water usage. The significance of variances to this process.

For Board, Staff, Public: A significant finding from the study was the test district that most resembles ours in topography and area was South Lake Tahoe Public Utility District. This was the district that had the most deviation from image calculated area for irrigable land versus actual area. The difference greatly underestimated the area which is equivalent to actual water usage being underestimated. So further work and study needs to be done.

#### 3/9/2020

#### Annual Water Supply and Demand Assessment (WSDA) Workshop

This workshop was the initial kickoff to help the Department of Water Resources develop their guidance document for the upcoming Annual Water Supply and Demand Assessment which will need to be submitted to DWR by July 1st each year. This also has a direct tie in with our Urban Water Management Plan (UWMP). The methodology used to determine this annual assessment must be included in each water supplier's 2020 UWMP (due July 1, 2021) and must detail the written decision making process and the key data inputs.

#### **Key dates:**

July 2020 - WSDA submittals to DWR (optional)

July 2021 - WSDA submittal assessment and report with procedures reflected in the UWMP 2020

July 2022 - Annual WSDA report submittals required by law begin annually

#### Key points:

- Tie -in with Drought contingency planning and new legislation requires our guidelines to be cross-referenced to the State's six stage planning.
- There is a next year projection component based on the next year being dry. One good recommendation was for a scheduled timeline with Initial review, revised, and the final determination for plan of action for the upcoming water year. In our District the 2nd week in April is when the Board receives the information to determine our course of action.
- Need to consider possible changes with subsequent dry years altering our trigger points
- Need to consider an update in connection drought policy under the guise of:
  - Residents within the District, not customers, impacted by loss of well water and being classified as DUC which may be required to be annexed, and
  - o Residents outside of the District which if classified as a DUC, may be required to be annexed

For Staff: Meet with Adam Brown to go over our notes on the issue.

UWMP 2020 is due July 1, 2021. If we are going to do this in house. I suggest having an Ad-Hoc committee to help Staff with this being aware of the limitations in our resources and time and knowing that the WSDA also needs to be completed prior to the UWMP.

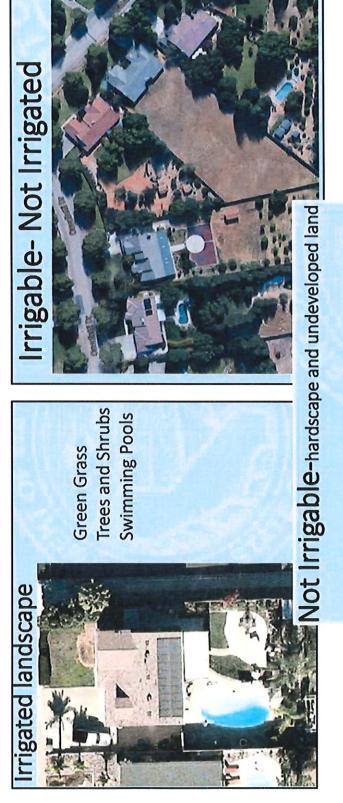
If we are going to outsource the UWMP, I suggest planning the timing of the RFPs so that the study can be completed with adequate time to review the draft, make sure it meets all of the new legislative directives and guidelines, and ability to approve it well before the deadline of it being due.

March Town Hall: March 28th - Cool Community Hall Directors Garcia and Saunders.

Dinner served 5pm to 7pm.

# Confidence Interval - Irrigable

|               | DWR  |                |       | QUANTUM | 1              |       |
|---------------|------|----------------|-------|---------|----------------|-------|
|               |      | 95% Conf. Int. | Int.  |         | 95% Conf. Int. | Int.  |
|               | Mean | Upper          | Lower | Mean    | Upper          | Lower |
| Calaveras     | 138  | 176            | 100   | 85      | 110            | 09    |
| Glendale      | 331  | 363            | 299   | 279     | 307            | 251   |
| Great Oaks    | 251  | 273            | 228   | 253     | 279            | 227   |
| Joshua Basin  | 176  | 218            | 135   | 136     | 170            | 103   |
| McKinleyville | 406  | 466            | 345   | 718     | 793            | 644   |
| Redding       | 558  | 604            | 511   | 416     | 541            | 381   |
| South Tahoe   | 29   | 91             | 44    | 33      | 53             | 12    |
|               |      |                |       |         |                |       |





"Were the aerial imagery and property lines projected onto the same

The property line polygon in the tool often did not match the actual property line. Assuming these were on the same scale and the parcel information is not accurate, is DWR considering a correction factor for this?"

DWR response



#### Report to the Board

#### **Summary of Finance Committee Meeting of March 4, 2020**

The Finance Committee met on Wednesday, March 4, 2020. The Committee agenda for this meeting consisted of:

- 1. An introduction to the Committee of the Interim General Manager, Jeff Nelson.
- 2. A presentation by Mr. Nelson of:
  - a. A 4<sup>th</sup> quarter report of the District's budgeted vs. actual revenues and expenditures for the FY2018-19; and
  - b. 1st quarter and mid-year budgeted vs. actual revenues and expenditures for FY2019-20.
- 3. A review of the timeline for the development of the FY20-21 budget.

The discussion of the reported budgeted vs. actual expenditures for FY2018-19 and FY2019-20 generated comments regarding the headings used in the reports. Staff indicated that future reports would include a cover sheet to explain the time periods involved in the reports.

Further comments were: (a) these reports lacked certain information, e.g., transfers to other funds, and (b) a recommendation to the Board regarding future water rates would be developed within the context of the Committee's FY2020-21 budget review process. As a result, the Committee took no action in its review of the budget data that was provided (this data would be included in the draft FY2020-21 budget documents).

With regard to the timeline for adopting the FY2020-21 budget, staff indicated that it had not begun development of this budget, but that it would have a draft budget ready to be presented for review by the Committee in April.

The next Finance Committee meeting is scheduled for April 1, 2020, at 3:00 PM.

Submitted to the Board of Directors on March 10, 2020, by Don Waltz, Finance Committee Secretary, reporting for Steve Miller, Committee Chair.

#### Georgetown Divide Public Utility District Finance Committee

"Providing financial review and advisory services for the GDPUD Board of Directors in support of sound, prudent and business-like management of the water district."

#### 4 Mar 2020 Draft FINANCE COMMITTEE MEETING MINUTES

MARCH 4

Meeting Date & Time: February 5, 2020, at 2:00 PM

Location: GDPUD Boardroom

Committee Members Present: Steve Miller (Chair), Mitch MacDonald, Ken Pauley, Don Waltz (Secretary)

Committee Member(s) Absent: Sierra Nyokka

Board Member Present: Cynthia Garcia (Treasurer, Finance Committee Liaison); Michael Saunders (Vice Chair)

Staff Present: Jeff Nelson (Interim General Manager), Christina Cross

#### 1. Call to Order, Pledge of Allegiance

Meeting called to order at 2:00 PM.

Committee Chair announced that Finance Committee member Sierra Nyokka had submitted her resignation.

#### 2. Public Forum

Public comments were received regarding

#### 3. Consent Calendar - Approval of Minutes December 18, 2019

Consideration of approval of minutes for Committee meeting of February 5, 2020, were postponed until

4. New Business

meeting of April 1, 2020.

#### A. Introduction of Interim General Manager

Interim General Manager Jeff Nelson introduced himself to the Committee and members of the general public who were present.

#### B. Timeline Regarding Development of the District's FY2020-21 Budget

The timeline for the development of the District's FY2020-21 budget was reviewed by the Mr. Nelson. He noted that there could be a special Board meeting, held in conjunction with the Finance Committee, to discuss a first draft of the FY2020-21 budget. Questions were asked regarding Mr. Nelson's and staff's ability to meet this deadline. Mr. Nelson indicated that a draft budget would be available by early April 2020.

# C. Presentation of Budgeted Vs. Actual Revenues and Expenditures for District's FY2018-19 Budget Year

Questions regarding the headings of the report for FY2018-19 budgeted and actual revenues and expenditures were raised. Ms. Cross answered that the report covered the period of time beginning with July 1, 2019, and ending June 30, 2020. She added that the report did not include transfers between funds. Mr. Nelson and Ms. Cross indicated that the reported actuals would be included in the preparation of the FY2020-21 budget.

#### Georgetown Divide Public Utility District Finance Committee

"Providing financial review and advisory services for the GDPUD Board of Directors in support of sound, prudent and business-like management of the water district."

# D. Presentation of 1st Quarter Budgeted Vs. Actual Revenues and Expenditures for District's FY2019-20 Budget Year.

Ms. Cross presented a report covering District revenues and expenditures for the 1<sup>st</sup> quarter of the District's FY2019-20. When asked if Ms. Cross had noted any anomalies regarding the reported data, Mr. Cross replied that she had not.

# E. Presentation of Mid-Year Budgeted Vs. Actual Revenues and Expenditures for District's FY2019-20 Budget Year.

Ms. Cross presented a mid-year report of the District's FY2019-20 revenues and expenditures. During the discussion of this report, Ms. Cross stated that the District's CALPERS payment had been paid in a lump sum rather than in installments.

#### 5. Next Meeting & Adjournment

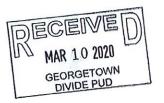
- The next regularly scheduled Finance Committee meeting will be held April 1, 2020, at 3pm, at the Georgetown Divide Public Utility District office, 6425 Main St., Georgetown, CA 95634.
- The meeting was adjourned at 4:00 PM.

Minutes prepared by Don Waltz, Finance Committee Secretary.



Mar 10, 2020 - Add to Apr 14, 2020 BOD meeting agenda

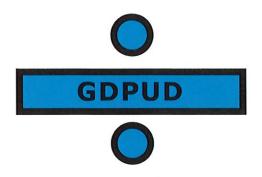
- Discuss Finance Committee Objectives Discuss and develop:
  - o revised resolution,
  - o roles and responsibilities of committee members,
  - o process for adding and removing committee members,
  - o an appointment process,
  - addition of the "Finance Committee activities" on each monthly BOD meeting agenda.
- Discuss Using Eide Bailey Contracted Financial Services to do a Review of Financial Procedures and Revise the Financial Procedures Policy – CPA to verify District's assets, review financial processing procedures, and prepare evaluation report to the BOD before uploading financial information into the Tyler Tech software.
- GDPUD's Cross Connection Control and Backflow Prevention Program –
  Discuss program and providing it to irrigation customers with a Q&A sheet
  through a workshop before interrupting their irrigation service.
- Update Emergency Notification Contact Information Discuss developing an insert into the next bill requesting customer's updated emergency contact information, staff time to update customer information in-house, and GDPUD's acquisition of an emergency notification system.
- FY18-19 4<sup>th</sup> quarter & FY19-20 1<sup>st</sup> quarter On April agenda to receive and file



### **VOLUNTARY PUBLIC COMMENT SIGN IN SHEET**

# Regular Board Meeting – March 10, 2020

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|     | Steve Dowd      |
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# **CONSENT CALENDAR**

ITEM 5.B.1.

# REPORT TO THE BOARD OF DIRECTORS BOARD MEETING OF APRIL 14, 2020 AGENDA ITEM NO. 5.B.1.



AGENDA SECTION: CONSENT CALENDAR

SUBJECT: CASH BALANCES – FEBRUARY 2020

PREPARED BY: Christina Cross, Management Analyst

**APPROVED BY:** Jeff Nelson, PE, Interim General Manager

#### **BACKGROUND**

The Cash Balance Report details the District's cash position as of the month end to demonstrate transparency and accountability of relevant financial data from which prudent fiscal decisions and policies are made. The Cash Balance Report is unlike a quarterly budget to actual report; its purpose is to report on ending cash balances and the related sources and uses of cash during the period.

#### **DISCUSSION**

The Cash Balance Report as of month ending February 29, 2020 shows the District's cash balances total \$ 8,885,256.80.

Cash is held with the following institutions in the amounts of:

| El Dorado Savings Bank - Checking   | 24,444.26          |
|-------------------------------------|--------------------|
| El Dorado Savings Bank - Savings    | 1,552,091.45       |
| Local Agency Investment Fund (LAIF) | 7,308,721.09       |
|                                     | \$<br>8,885,256.80 |

Restricted cash balances are monies held in trust for a specific purpose and are not monies available for District use. The Wells Fargo Debt Service Fund is SRF Fiscal Agent cash account that is restricted for payments on the Walton Lake loan with the State Water Resources Control Board (SWRCB) through Wells Fargo Bank. This debt service fund is required by the SWRCB.

Restricted Cash:

Wells Fargo Debt Service Fund: \$47,575.47

Cash balances are allocated based on the Fund for which the source of the monies is generated by or used from.

#### **CASH BALANCES - FEBRUARY 2020**

Board Meeting of April 14, 2020 Agenda Item No. 5.B.1.

|         | Fund            | Beginning<br>Balance | Cash In<br>Cash Receipts | Accounts<br>Payable | Payroll     | Journal<br>Entries | Ending<br>Balance |
|---------|-----------------|----------------------|--------------------------|---------------------|-------------|--------------------|-------------------|
| 08      | SMUD FUND       | 312,401.73           | 114339                   | 0                   | 0           | 0.00               | 426,740.73        |
| 09      | CABY GRANT      | -39,066.57           | 114339                   | 0                   | 0           | 0.00               | -39,066.57        |
| 0000000 |                 |                      | 0.40.705.50              | 104 500 40          | 10100101    | 0.500.40           |                   |
| 10      | Water Fund      | 1,493,575.20         | 949,705.56               | -104,532.13         | -134,024.64 | -2,563.19          | 2,202,160.80      |
| 12      | RETIREE FUND    | 426,787.36           | 3,459.91                 | -8,073.76           | 0           | 0.00               | 422,173.51        |
| 14      | STEWART MINE FD | 26,664.39            | 8290                     | 0                   | 0           | 0                  | 34,954.39         |
| 17      | WATER DEVE.FUND | 419,008.81           | 0                        | 0                   | 0           | 0.00               | 419,008.81        |
| 19      | SMERFUND        | 1,083,505.04         | 0                        | 0                   | 0           | 0.00               | 1,083,505.04      |
| 20      | ALT Fund        | 1,002,222.65         | 29,599.34                | 0                   | 0           | 2,303.19           | 1,034,125.18      |
| 24      | CAPITAL REPLACE | -24,592.54           | 0                        | -1,029.00           | 0           | 0                  | -25,621.54        |
| 29      | STATE REV FUND  | -49,268.31           | 0                        | -2,296.95           | 0           | 0                  | -51,565.26        |
| 30      | Hydro Fund      | 753,807.73           | 2,542.46                 | -51.54              | 0           | 0.00               | 756,298.65        |
| 35      | Restricted P/L  | -90,530.11           | 0                        | 0                   | 0           | 0                  | -90,530.11        |
| 37      | GARDEN VALLEY   | 74,594.18            | 0                        | 0                   | 0           | 0                  | 74,594.18         |
| 39      | CAP FAC CHARGE  | 799,485.94           | 0                        | -346,516.85         | -383.73     | 0.00               | 452,585.36        |
| 40      | Zone Fund       | 1,015,635.54         | 4,612.17                 | -13,608.77          | -6,284.38   | 260.00             | 1,000,614.56      |
| 41      | CDS M & O Fund  | 40,660.21            | 0                        | 0                   | 0           | 0                  | 40,660.21         |
| 42      | CDS RESRV EXP.  | 175,282.40           | 0                        | 0                   | 0           | 0                  | 175,282.40        |
| 43      | CAPITAL RESERVE | 869,291.38           | 0                        | -18,369.29          | 0           | 0.00               | 850,922.09        |
| 51      | KELSEY NORTH    | 98,514.37            | 19900                    | 0                   | 0           | 0                  | 118,414.37        |
|         |                 | 8,387,979.40         | 1,132,448.44             | -494,478.29         | -140,692.75 | 0.00               | 8,885,256.80      |

Sources of cash during the month were from recurring utility payments, lease payments, grant reimbursements and retiree health reimbursements in the amount of \$1,132,448.44. The details of the uses of cash during the month can be seen on the approved check register in the amount of \$494,478.29. Additional uses of cash during the month not in the check register include payroll disbursements, PERS Unfunded Liability payments and bi-weekly retirement contributions in the amount of \$140,692.75.

| Fund | Description               | Balance     | Debits     | Credits | Balance   |
|------|---------------------------|-------------|------------|---------|-----------|
| 29   | SRF FISCAL AGENT ACCOUNTS | \$45,237.13 | \$2,338.34 |         | 47,575.47 |

Restricted cash balances are monies held in trust for a specific purpose and are not monies available for District use. SRF Fiscal Agent restricted cash is for the fiscal administration of the Walton Lake loan with the State Water Resources Control Board (SWRCB) through the Wells Fargo Debt Service Fund. Adjustments have been made to the beginning balance through the monthly bank reconciliation process.

#### **CASH BALANCES – FEBRUARY 2020**

Board Meeting of April 14, 2020 Agenda Item No. 5.B.1.

#### **FISCAL IMPACT**

No fiscal impact.

#### **CEQA ASSESSMENT**

Not a CEQA Project.

#### **RECOMMENDED ACTION**

Staff recommends the Board of Directors receive and file for month ending February 29, 2020.

#### **ALTERNATIVES**

No alternatives.

#### **ATTACHMENTS**

- 1. Statement of Cash Flows February 2020
- 2. Month-End Cash Disbursement Report February 2020
- 3. SRF Cash Balances February 2020

#### AGENDA ITEM 5.B.1.

#### Attachment 1

Statement of Cash Flows February 2020

#### Georgetown Divide Public Utility District Statement of Cash Flow

For Period February 1, 2020 through February 29, 2020

|   | Beginning    | Cash In                                 | Accounts      |              | Journal    | Ending Cash  |
|---|--------------|---|---------------|--------------|------------|--------------|
| Fund Description                        | Balance      | Cash Receipts                           | Payable       | Payroll      | Entries    | Balance      |
| ======================================= |              | ======================================= | ==========    |              | =========  |              |
|   |              |   |               |              |            |              |
| 08 - SMUD Fund                          | 312,401.73   | 114,339.00                              | 0             | 0            | 0          | 426,740.73   |
| 09 - CABY Grant                         | (39,066.57)  | 0                                       | 0             | 0            | _ 0        | (39,066.57)  |
| 10 - Water Fund                         | 1,493,575.20 | 949,705.56                              | (104, 532.13) | (134,024.64) | (2,563.19) | 2,202,160.80 |
| 12 - Retiree Fund                       | 426,787.36   | 3,459.91                                | (8,073.76)    | 0            | 0          | 422,173.51   |
| 14 - Stewart Mine Water Project Fund    | 26,664.39    | 8,290.00                                | 0             | 0            | 0          | 34,954.39    |
| 17 - Water Development Fund             | 419,008.81   | ' 0                                     | 0             | 0            | 0          | 419,008.81   |
| 19 - STUMPY MDWS Emergency Fund         | 1,083,505.04 | 0                                       | 0             | 0            | 0          | 1,083,505.04 |
| 20 - ALT Fund                           | 1,002,222.65 | 29,599.34                               | 0             | 0            | 2,303.19   | 1,034,125.18 |
| 24 - Capital Replacement Fund           | (24,592.54)  | 0                                       | (1,029.00)    | 0            | 0          | (25,621.54)  |
| 29 - State Revolving Fund               | (49,268.31)  | 0                                       | (2,296.95)    | 0            | 0          | (51,565.26)  |
| 30 - Hydro Fund                         | 753,807.73   | 2,542.46                                | (51.54)       | 0            | 0          | 756,298.65   |
| 35 - Restricted Pipeline Fund           | (90,530.11)  | 0                                       | 0             | 0            | 0          | (90,530.11)  |
| 37 - Garden Valley Maintenance Fund     | 74,594.18    | 0                                       | 0             | 0            | 0          | 74,594.18    |
| 39 - Cap Facility Charges ORD 2007-01   | 799,485.94   | 0                                       | (346, 516.85) | (383.73)     | 0          | 452,585.36   |
| 40 - Zone Fund                          | 1,015,635.54 | 4,612.17                                | (13,608.77)   | (6,284.38)   | 260.00     | 1,000,614.56 |
| 41 - CDS M&O Fund                       | 40,660.21    | 0                                       | 0             | 0            | 0          | 40,660.21    |
| 42 - CDS Reserve Expansion Fund         | 175,282.40   | 0                                       | 0             | 0            | 0          | 175,282.40   |
| 43 - New Capital Reserve                | 869,291.38   | 0                                       | (18, 369.29)  | 0            | 0          | 850,922.09   |
| 51 - Kelsey North WAD 1989-1            | 98,514.37    | 19,900.00                               | 0             | 0            | 0          | 118,414.37   |
|   |              |   |               |              |            |              |
| Total Distributed Cash>                 | 8,387,979.40 | 1,132,448.44                            | (494,478.29)  | (140,692.75) | 0          | 8,885,256.80 |
|   | ==========   |   | ==========    |              |            |              |

Cash in Eldorado Savings and LAIF

| 1000 - El Dorado Savings Bank General Checking | 24,444.26    |
|--|--------------|
| 1010 - El Dorado Savings Bank Collections      | 1,552,091.45 |
| 1022 - LAIF                                    | 7,308,721.09 |
|  |              |
| Total Cash>                                    | 8,885,256.80 |



#### AGENDA ITEM 5.B.1.

#### Attachment 2

Month-End Cash Disbursement Report February 2020

### Georgetown Divide PUD Month End Cash Disbursements Report Report for 02-20 BANK ACCOUNT 1000

| Kun by. | . CHILIBE       | ina cross     |         | Report for 0   | Z-ZU DANK      | ACCOUNT .       | 1000        |            | CIL: GEO                  |
|---------|-----------------|---------------|---------|--|----------------|-----------------|-------------|------------|---------------------------|
| Period  | Check<br>Number | Check<br>Date | Vendor  | (AMERICAN FAMILY LIFE INS) (ICMA-R.T457 (ee)) (IUOE, LOCAL 39) (PEU LOCAL 41) (ACWA/JPIA HEALTH) (ADT SECURITY SERVICES) (ALLEN KRAUSE) (AMERICAN MESSAGING) (ARAMARK) (ASTA-USA TRANSLATION SERVIC (AUBURN CHRYSLER DODGE JEEP (BARBOUR, CHRIS) (STEPHANIE BECK) (CAGGIANO GENERAL ENGINEERIN (BRIAN CANN) (CSI ) (CLS LABS) (DIGITAL DEPLOYMENT INC) (PLACERVILLE AUTO PARTS, INC (EL DORADO COUNTY PLANNING) (FED EX) (FERRELLGAS) (GARDEN VALLEY FEED & HDW.) (GEORGETOWN ACE HDW) (DIVIDE SUPPLY ACE HARDWARE) (HARRIS INDUSTRIAL GASES) (MOME DEPOT CREDIT SERVICE) (IEH-BIOVIR LABORATORIES) (MJT ENTERPRISES, INC.) (STEVE PALMER) (POWERNET GLOBAL COMM.) (DON ROBINSON) (ROBINSON) (ROBINSON ENTERPRISES) (RULE, BRIAN) (TYLER TECHNOLOGIES, INC) (UNITEDHEALTHCARE INSURANCE (USA BLUE BOOK) (WALKER'S OFFICE SUPPLY) (WELLS FARGO BANK) (WESTERN HYDROLOGICS, LLP) (HOLSEY, CLINT/KELLIE (EL DORADO DISPOSAL SERVICE) (PACIFIC GAS & ELECTRIC) (ICMA-R.T457 (ee)) (IUOE, LOCAL 39) (PEU LOCAL 41) (AARP MEDICARERX SAVER PLUS, (ANDERSON'S SIERRA PIPE CO) (ANSWERING SPECIALISTS INC) (ANSWERING SPECIALISTS INC) (ARAMARK) (AT&T LONG DISTANCE) (ANTHEM BLUE CROSS) (BLUE SHIELD OF CALIFORNIA) (BOSCO CONSTRUCTORS, INC) (CHURCHWELL WHITE, LLP) (CLS LABS) (COASTLAND CIVIL ENGINEERING (CHRISTINA CROSS) (GARDEN VALLEY FEED & HDW.) (GEORGETOWN ACE HDW) (DOUGLAL SERVICES COMPAN (FERRELLGAS) (GARDEN VALLEY FEED & HDW.) (GEORGETOWN ACE HDW) (DOUTOF CALIFORNIA) (IEH-BIOVIR LABORATORIES) (INTERWEST CONSULTING GROUP) (MEDICAL EYE SERVICES COMPAN (FERRELLGAS) (GARDEN VALLEY FEED & HDW.) (GEORGETOWN ACE HDW) (DOUTOF CALIFORNIA) (IEH-BIOVIR LABORATORIES) (INTERWEST CONSULTING GROUP) (MEDICAL EYE SERVICES COMPAN (FERRELLGAS) (GARDEN VALLEY FEED & HDW.) (GEORGETOWN ACE HDW) (DOUTOR CECH SERVICES COMPAN (FERRELLGAS) (GARDEN VALLEY FEED & HDW.) (GEORGETOWN ACE HDW) (DOUTOR CECH SERVICES) (MATIONAL DOCUMENT) (NOR-CAL PIPELINE SERV     | Disc.<br>Terms | Gross<br>Amount | Disc Amount | Net Amount | Check Description         |
| 02-20   | 030751          | 02/12/20      | AFI.01  | (AMERICAN FAMILY LIFE ING)   | 1              | 495 68          |             | 1 495 68   | Automatic Generated Check |
| 02 20   | 030752          | 02/12/20      | ICM02   | (ICMA-R.T457 (ee))   | 1,             | 659.92          | .00         | 1,659.92   | Automatic Generated Check |
|         | 030753          | 02/12/20      | IU001   | (IUOE, LOCAL 39)   |                | 361.47          | .00         | 361.47     | Automatic Generated Check |
|         | 030754          | 02/12/20      | IUO02   | (PEU LOCAL #1)   | 40             | 219.24          | .00         | 219.24     | Automatic Generated Check |
|         | 030756          | 02/12/20      | ACW05   | (ADT SECURITY SERVICES)  | 42,            | 265 55          | .00         | 265 55     | Automatic Generated Check |
|         | 030757          | 02/12/20      | ALL01   | (ALLEN KRAUSE)   |                | 329.46          | .00         | 329.46     | Automatic Generated Check |
|         | 030758          | 02/12/20      | AME08   | (AMERICAN MESSAGING)   |                | 10.73           | .00         | 10.73      | Automatic Generated Check |
|         | 030759          | 02/12/20      | ARA01   | (ARAMARK)  | no Thab        | 391.62          | .00         | 391.62     | Automatic Generated Check |
|         | 030760          | 02/12/20      | AURO4   | (AURIEN CHRYSLER DODGE JEED  | ES, INCZ,      | 123 51          | .00         | 2,046.05   | Automatic Generated Check |
|         | 030762          | 02/12/20      | BAR07   | (BARBOUR, CHRIS)   | , 1112,        | 912.00          | .00         | 912.00     | Automatic Generated Check |
|         | 030763          | 02/12/20      | BEC01   | (STEPHANIE BECK)   |                | 82.58           | .00         | 82.58      | Automatic Generated Check |
|         | 030764          | 02/12/20      | CAG01   | (CAGGIANO GENERAL ENGINEERIN   | G, INC)4,      | 440.54          | .00         | 14,440.54  | Automatic Generated Check |
|         | 030765          | 02/12/20      | CAROS   | (CST )   |                | 59 00           | .00         | 59.00      | Automatic Generated Check |
|         | 030767          | 02/12/20      | CLS01   | (CLS LABS)   |                | 859.46          | .00         | 859.46     | Automatic Generated Check |
|         | 030768          | 02/12/20      | DIG01   | (DIGITAL DEPLOYMENT INC)   |                | 300.00          | .00         | 300.00     | Automatic Generated Check |
|         | 030769          | 02/12/20      | DIV05   | (PLACERVILLE AUTO PARTS, INC   | )              | 27.87           | .00         | 27.87      | Automatic Generated Check |
|         | 030770          | 02/12/20      | EED01   | (EL DORADO COUNTY PLANNING)  |                | 47 34           | .00         | 47.34      | Automatic Generated Check |
|         | 030772          | 02/12/20      | FER01   | (FERRELLGAS)   | 2,             | 798.40          | .00         | 2,798.40   | Automatic Generated Check |
|         | 030773          | 02/12/20      | GAR02   | (GARDEN VALLEY FEED & HDW.)  |                | 49.75           | .00         | 49.75      | Automatic Generated Check |
|         | 030774          | 02/12/20      | GEO01   | (GEORGETOWN ACE HDW)   |                | 285.68          | .00         | 285.68     | Automatic Generated Check |
|         | 030775          | 02/12/20      | GEO04   | (DIVIDE SUPPLY ACE HARDWARE)   |                | 313.14          | .00         | 313.14     | Automatic Generated Check |
|         | 030777          | 02/12/20      | HOM01   | (HOME DEPOT CREDIT SERVICE)  |                | 53.04           | .00         | 53.04      | Automatic Generated Check |
|         | 030778          | 02/12/20      | IEH01   | (IEH-BIOVIR LABORATORIES)  | 1,             | 420.24          | .00         | 1,420.24   | Automatic Generated Check |
|         | 030779          | 02/12/20      | MJT01   | (MJT ENTERPRISES, INC.)  | 2,             | 163.40          | .00         | 2,163.40   | Automatic Generated Check |
|         | 030780          | 02/12/20      | PAL01   | (STEVE PALMER)   |                | 41.98           | .00         | 41.98      | Automatic Generated Check |
|         | 030781          | 02/12/20      | ROB01   | (DON ROBINSON)   |                | 155.92          | .00         | 524 77     | Automatic Generated Check |
|         | 030783          | 02/12/20      | ROB02   | (ROBINSON ENTERPRISES)   | 2,             | 038.90          | .00         | 2,038.90   | Automatic Generated Check |
|         | 030784          | 02/12/20      | RUL01   | (RULE, BRIAN)  | •              | 100.00          | .00         | 100.00     | Automatic Generated Check |
|         | 030785          | 02/12/20      | TYL02   | (TYLER TECHNOLOGIES, INC)  | go\            | 600.00          | .00         | 600.00     | Automatic Generated Check |
|         | 030786          | 02/12/20      | UNI 06  | (UNITEDHEALTHCARE INSURANCE  | CO)            | 166.50          | .00         | 1 202 25   | Automatic Generated Check |
|         | 030788          | 02/12/20      | WAL02   | (WALKER'S OFFICE SUPPLY)   | Δ,             | 499.85          | .00         | 499.85     | Automatic Generated Check |
|         | 030789          | 02/12/20      | WEL02   | (WELLS FARGO BANK)   | 2,             | 296.95          | .00         | 2,296.95   | Automatic Generated Check |
|         | 030790          | 02/12/20      | WES08   | (WESTERN HYDROLOGICS, LLP)   | 16,            | 217.97          | .00         | 16,217.97  | Automatic Generated Check |
|         | 030791          | 02/12/20      | \H004   | (HOLSEY, CLINT/KELLIE  | )              | 108.28          | .00         | 108.28     | Automatic Generated Check |
|         | 030793          | 02/12/20      | PAC02   | (PACIFIC GAS & ELECTRIC)   | 9.             | 275.48          | .00         | 9.275.48   | Automatic Generated Check |
|         | 030794          | 02/26/20      | ICM02   | (ICMA-R.T457 (ee))   | 1,             | 659.92          | .00         | 1,659.92   | Automatic Generated Check |
|         | 030795          | 02/26/20      | IU001   | (IUOE, LOCAL 39)   |                | 361.47          | .00         | 361.47     | Automatic Generated Check |
|         | 030796          | 02/26/20      | 10002   | (PEU LOCAL #1)   | DDD)           | 221.62          | .00         | 221.62     | Automatic Generated Check |
|         | 030797          | 02/26/20      | AND01   | (ANDERSON'S STERRA PIPE CO)  | PDP)           | 126.53          | .00         | 126 53     | Automatic Generated Check |
|         | 030799          | 02/26/20      | ANS01   | (ANSWERING SPECIALISTS INC)  |                | 79.95           | .00         | 79.95      | Automatic Generated Check |
|         | 030800          | 02/26/20      | ARA01   | (ARAMARK)  |                | 393.60          | .00         | 393.60     | Automatic Generated Check |
|         | 030801          | 02/26/20      | ATT02   | (AT&T )  | 2,             | 351.59          | .00         | 2,351.59   | Automatic Generated Check |
|         | 030802          | 02/26/20      | BLU01   | (ANTHEM BLUE CROSS)  | 2.             | 080 35          | .00         | 2.080.35   | Automatic Generated Check |
|         | 030804          | 02/26/20      | BLU06   | (BLUE SHIELD OF CALIFORNIA)  | 2,             | 690.00          | .00         | 690.00     | Automatic Generated Check |
|         | 030805          | 02/26/20      | BOS01   | (BOSCO CONSTRUCTORS, INC)  | 319,           | 397.66          | .00         | 319,397.66 | Automatic Generated Check |
|         | 030806          | 02/26/20      | CHU02   | (CHURCHWELL WHITE, LLP)  | 3,             | 500.00          | .00         | 3,500.00   | Automatic Generated Check |
|         | 030807          | 02/26/20      | COAOI   | (COASTLAND CIVIL ENGINEERING   | 1) 12.         | 518.42          | .00         | 12 532 50  | Automatic Generated Check |
|         | 030809          | 02/26/20      | CRO02   | (CHRISTINA CROSS)  | , 12,          | 288.21          | .00         | 288.21     | Automatic Generated Check |
|         | 030810          | 02/26/20      | CWS01   | (CORBIN WILLITS SYS. INC.)   |                | 584.66          | .00         | 584.66     | Automatic Generated Check |
|         | 030811          | 02/26/20      | DEL05   | (DELAGE LANDEN, INC)   |                | 185.65          | .00         | 185.65     | Automatic Generated Check |
|         | 030812          | 02/26/20      | EMM01   | (ENVIRO TECH SERVICES COMPAN   | Y INC )        | 543 42          | .00         | 543.42     | Automatic Generated Check |
|         | 030814 ·        | 02/26/20      | FER01   | (FERRELLGAS)   | 1, Inc.,       | 850.38          | .00         | 850.38     | Automatic Generated Check |
|         | 030815          | 02/26/20      | GAR02   | (GARDEN VALLEY FEED & HDW.)  |                | 169.82          | .00         | 169.82     | Automatic Generated Check |
|         | 030816          | 02/26/20      | GEO01   | (GEORGETOWN ACE HDW)   |                | 30.02           | .00         | 30.02      | Automatic Generated Check |
|         | 030817          | 02/26/20      | HOLO3   | (HOLT OF CALIFORNIA)   | 1              | 184.96          | .00         | 184.96     | Automatic Generated Check |
|         | 030819          | 02/26/20      | IEH01   | (IEH-BIOVIR LABORATORIES)  | Ι,             | 710.12          | .00         | 710.12     | Automatic Generated Check |
|         | 030820          | 02/26/20      | INT05   | (INTERWEST CONSULTING GROUP)   | 1,             | 232.50          | .00         | 1,232.50   | Automatic Generated Check |
|         | 030821          | 02/26/20      | MED01   | (MEDICAL EYE SERVICES)   | _              | 354.15          | .00         | 354.15     | Automatic Generated Check |
|         | 030822          | 02/26/20      | MODO1   | (MODILE MINI II.C.CA)  | 3,             | 073.13          | .00         | 3,073.13   | Automatic Generated Check |
|         | 030823          | 02/26/20      | NAT04   | (NATIONAL DOCUMENT)  |                | 388.72          | .00         | 388.72     | Automatic Generated Check |
|         | 030825          | 02/26/20      | NOR02   | (NOR-CAL PIPELINE SERVICES)  | 7,             | 500.00          | .00         | 7,500.00   | Automatic Generated Check |
|         | 030826          | 02/26/20      | PAC02   | (PACIFIC GAS & ELECTRIC)   | 1,             | 906.42          | .00         | 1,906.42   | Automatic Generated Check |
|         | 030827          | 02/26/20      | PAC06   | (PACE SUPPLY 23714-00)   | 3,             | 779.14          | .00         | 3,779.14   | Automatic Generated Check |
|         | 030828          | 02/26/20      | PRE01   | (PREMIER ACCESS INS CO)  | 3              | 122.35          | .00         | 3,122.35   | Automatic Generated Check |
|         | 030830          | 02/26/20      | PRO04   | (PAUL FUNK)  | ٥,             | 265.00          | .00         | 265.00     | Automatic Generated Check |
|         | 030831          | 02/26/20      | ROB02   | (ROBINSON ENTERPRISES)   | 1,             | 926.23          | .00         | 1,926.23   | Automatic Generated Check |
|         | 030832          | 02/26/20      | SAN02   | (Santander Leasing)  | 1,             | 230.88          | .00         | 1,230.88   | Automatic Generated Check |
|         | 030834          | 02/26/20      | TEI01   | (A. TEICHERT & SON. INC)   |                | 337.72          | .00         | 337.72     | Automatic Generated Check |
|         | 030835          | 02/26/20      | USB05   | (U.S. BANK CORPORATE PAYMENT   | SYSTEM),       | 368.09          | .00         | 3,368.09   | Automatic Generated Check |
|         | 030836          | 02/26/20      | VER01   | (VERIZON WIRELESS)   | 5.5            | 980.38          | .00         | 980.38     | Automatic Generated Check |
|         | 030837          | 02/26/20      | WHI02   | (WHITE CAP CONST. SUPPLY)  | 2,             | 151.32          | .00         | 2,151.32   | Automatic Generated Check |
|         | 030838          | 02/28/20      | PALUI   | (STEVE PALMER)   | 2,             | 116.50          | .00         | 2,175.73   | Automatic Generated Check |
|         |                 | ,,,           |         | MATERIAL CONTROL CONTR |                |                 |             |            |                           |
|         |                 | Tota          | l for E | Bank Account 1000>   | 494,           | 478.29          | .00         | 494,478.29 |                           |
|         |                 |               |         |  |                |                 |             |            |                           |

Grand Total of all Bank Accounts ----> 494,478.29 .00 494,478.29

#### AGENDA ITEM 5.B.1.

#### Attachment 3

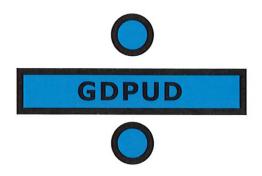
SRF Cash Balances February 2020

| Report Date: | 04/05/20        |
|--------------|-----------------|
| Run Date:    | 04/05/20 21:46  |
| Run by       | Christina Cross |

# Georgetown Divide PUD G/L Trial Balance - Detail in the Order of FUND FOR All Accounts With a Mask of 29\* 1115\* \*\*\*\*

Page.: 1 ID # GLTB CTL.: GEO

| With a Mask of 29* 1115* ****  Beginning of.: February 1, 2020 (08-20) Thru Ending of.: February 29, 2020  G/L Account No                    | (08-20)   |        |
|--|-----------|--------|
| Ctr Cal. Fiscl Date Jrnl Line Description  | Debit     | Credit |
| 29 1115 STATE REV FUND SRF FISCAL AGENT ACCOUNTS   |           |        |
| Balance February 1, 2020 (08-20)   | 45,237.13 |        |
| Feb 2020 08-2020 01/17/20 04-00 0015 Vendor WEL02 Invoice 02012020 Line 0001<br>FEBRUARY 2020 WALTON LAKE ANNUAL RESERVE<br>WELLS FARGO BANK | 2,296.95  |        |
| Feb 2020 08-2020 04/05/20 00-00 0001 FEB 2020 INTEREST   | 41.39     |        |
| ** Budget not Applicable ** Activity>  | 2,338.34  | .00    |
| Balance February 29, 2020 (08-20)  | 47,575.47 |        |
|  |           |        |
| REPORT TOTAL>  |           | .00    |
| REPORT TOTAL for Detail Activity>  | 2,338.34  | .00    |



## **CONSENT CALENDAR**

ITEM 5.B.2.

 Date...: Apr 5, 2020
 Georgetown Divide PUD
 Page: 1

 Time...: 10:21 pm
 BOARD CHECK REVIEW
 List: BOAR

 Run by:: Christina Cross
 ID #: PYDMPH

| Run by.: Christina  | a Cross   | · · · · · · · · · · · · · · · · · · ·   | D #: PYDMPH  |
|---|---|---|--|
| Check# Check Date   | Vend# Vendor Name   | Description   | Check Amount   |
| 030840 03/11/20<br>030840 03/11/20<br>030840 03/11/20<br>030840 03/11/20<br>030840 03/11/20<br>030840 03/11/20<br>030840 03/11/20<br>030840 03/11/20<br>030840 03/11/20 | ACW05 ACWA/JPIA HEALTH                                     | Description  HEALTH INSURANCE PREMIUMS APRIL 2020   | 2349.33<br>6597.11<br>5680.49<br>9643.62<br>1803.39<br>10507.81<br>197.10<br>1724.77<br>5106.11                  |
| Sub-Total:(1)<br>Sub-Count: 9   |   |   | 43609.73   |
| 030841 03/11/20   | ALLO1 ALLEN KRAUSE  | Misc. Vehicle Maintenance & Repairs   | 26.00  |
| Sub-Total:(1)<br>Sub-Count: 1   |   |   | 26.00  |
| 030842 03/11/20   | AME08 AMERICAN MESSAGING  | MESSAGING SERVICES 3/1-5/31/2020  | 38.95  |
| Sub-Total: (1)<br>Sub-Count: 1  |   |   | 38.95  |
| 030843 03/11/20<br>030843 03/11/20  | ANDO1 ANDERSON'S SIERRA PIPE CO<br>ANDO1 ANDERSON'S SIERRA PIPE CO  | Misc. pipe & tools for up country/ditch/dist/zone Misc. pipe & tools for up country/ditch/dist/zone   | 59.89<br>71.26   |
| Sub-Total:(1)<br>Sub-Count: 2   |   |   | 131.15   |
| 030844 03/11/20<br>030844 03/11/20  | ARAO1 ARAMARK | WEEKLY SERVICE: UNIFORMS/RESTROOM/FIRST AID SUPPL | Y 19.69<br>Y 7.88<br>Y 24.94<br>Y 65.63<br>Y 9.18<br>Y 9.18<br>Y 19.69<br>Y 7.88<br>Y 24.94<br>Y 65.63<br>Y 3.94 |
| Sub-Total:(1)<br>Sub-Count: 12  |   |   | 262.52   |
| 030845 03/11/20   | BAR07 BARBOUR, CHRIS  | T2 LICENSE REIMB  | 60.00  |
| Sub-Total:(1)<br>Sub-Count: 1   |   |   | 60.00  |
| 030846 03/11/20   | CAL16 CALTRONICS BUSINESS SYSTEMS CO  | O KONICA COPIER CONTRACT 1/14/20-2/13/20  | 1127.39  |
| Sub-Total:(1)<br>Sub-Count: 1   |   |   | 1127.39  |
| 030847 03/11/20   | CARO8 CSI   | MARCH 2020 MONTHLY SVC FEE  | 59.00  |
| Sub-Total: (1)<br>Sub-Count: 1  |   |   | 59.00  |
| 030848 03/11/20<br>030848 03/11/20<br>030848 03/11/20   | CARO9 CARNAHAN COMPUTER SERVICE<br>CARO9 CARNAHAN COMPUTER SERVICE<br>CARO9 CARNAHAN COMPUTER SERVICE   | CONTRACT RENEWAL CONTRACT RENEWAL CONTRACT RENEWAL  | 3000.00<br>937.50<br>937.50  |
| Sub-Total:(1)<br>Sub-Count: 3   |   |   | 4875.00  |
| 030849 03/11/20<br>030849 03/11/20<br>030849 03/11/20<br>030849 03/11/20<br>030849 03/11/20   | CLS01 CLS LABS  | ROUTINE DIST SYSTEM BACTERIA ROUTINE DIST SYSTEM BACTERIA ROUTINE DIST SYSTEM BACTERIA LCR MONTHLY RAW WATER BACTERIA   | 44.10<br>44.10<br>44.10<br>66.00<br>80.00  |
| Sub-Total: (1)<br>Sub-Count: 5  |   |   | 278.30   |
| 030850 03/11/20   | DIV05 PLACERVILLE AUTO PARTS, INC   | Misc. vehicle maintenance materials and supplies  | 6.43   |
| Sub-Total: (1)<br>Sub-Count: 1  |   |   | 6.43   |

Date...: Apr 5, 2020 Time...: 10:21 pm Run by.: Christina Cross

Georgetown Divide PUD BOARD CHECK REVIEW Page: 2 List: BOAR ID #: PYDMPH

| 250  |  |   | ID W. LIDNEII                        |
|--|--|---|--------------------------------------|
|  | e Vend# Vendor Name  | Description   | Check Amount                         |
| 030851 03/11/20<br>030851 03/11/20                                       | DWR01 DEPT. OF WATER RESOURCES<br>DWR01 DEPT. OF WATER RESOURCES   | KELSEY NORTH CONTRACT #E58320 PAYMENT INTEREST  | 3618.40<br>11779.33                  |
| Sub-Total: (1)<br>Sub-Count: 2   |  |   | 15397.73                             |
| 030852 03/11/20<br>030852 03/11/20<br>030852 03/11/20                    | ELD16 EL DORADO DISPOSAL SERVICE<br>ELD16 EL DORADO DISPOSAL SERVICE<br>ELD16 EL DORADO DISPOSAL SERVICE                                 | TRASH SVC 6425 MAIN ST 2/1-2/29/2020<br>TRASH SVC 3650 SWEETWATER 2/1-2/29/2020<br>TRASH SVC 8180 BALDERSTON 2/1-2/29/2020                                  | 120.26<br>120.26<br>120.26           |
| Sub-Total: (1)<br>Sub-Count: 3   |  |   | 360.78                               |
| 030853 03/11/20  | ELL02 ALEXIS ELLIOTT   | PANT REIMB PER MOU 2020   | 74.50                                |
| Sub-Total:(1)<br>Sub-Count: 1  |  |   | 74.50                                |
| 030854 03/11/20  | FER01 FERRELLGAS   | Utilities-propane alt wtp   | 761.06                               |
| Sub-Total: (1)<br>Sub-Count: 1   |  |   | 761.06                               |
| 030855 03/11/20  | GAR02 GARDEN VALLEY FEED & HDW.  | Misc. materials & supplies for treated & raw water  | er 4.27                              |
| Sub-Total: (1)<br>Sub-Count: 1   |  |   | 4.27                                 |
| 030856 03/11/20<br>030856 03/11/20                                       | GEO01 GEORGETOWN ACE HDW<br>GEO01 GEORGETOWN ACE HDW   | Misc. materials & supplies for treated & raw wate<br>Misc. materials & supplies for treated & raw wate  | r 7.50<br>r 30.02                    |
| Sub-Total:(1)<br>Sub-Count: 2  |  |   | 37.52                                |
| 030857 03/11/20<br>030857 03/11/20                                       | GEO04 DIVIDE SUPPLY ACE HARDWARE GEO04 DIVIDE SUPPLY ACE HARDWARE  | Misc. materials & supplies for treated & raw wate<br>Misc. materials & supplies for treated & raw wate<br>Misc. materials & supplies for treated & raw wate | sr 5.56<br>sr 27.87                  |
| 030857 03/11/20<br>Sub-Total:(1)<br>Sub-Count: 3                         | GEO04 DIVIDE SUPPLY ACE HARDWARE   | Misc. materials & supplies for treated & raw wate   | 27 45.86<br>79.29                    |
| 030858 03/11/20<br>030858 03/11/20<br>030858 03/11/20<br>030858 03/11/20 | GEO05 GEORGETOWN PRE-CAST, INC.<br>GEO05 GEORGETOWN PRE-CAST, INC.<br>GEO05 GEORGETOWN PRE-CAST, INC.<br>GEO05 GEORGETOWN PRE-CAST, INC. | SLURRY FOR EMERGENCY SYPHON REPAIR SLURRY FOR EMERGENCY SYPHON REPAIR SLURRY FOR EMERGENCY REPAIR ON SYPHON SLURRY FOR EMERGENCY REPAIR ON SYPHON           | 592.02<br>592.02<br>592.02<br>592.02 |
| Sub-Total:(1)<br>Sub-Count: 4  |  |   | 2368.08                              |
| 030859 03/11/20  | GEO12 GEORGE SANDERS   | PROFESSIONAL SERVICES AGREEMENT: GEORGE SANDERS   | 2307.75                              |
| Sub-Total:(1)<br>Sub-Count: 1  |  |   | 2307.75                              |
| 030860 03/11/20<br>030860 03/11/20<br>030860 03/11/20                    | GRA01 GRAINGER, INC.<br>GRA01 GRAINGER, INC.<br>GRA01 GRAINGER, INC.   | CABLE TIES CABLE TIES CABLE TIES  | 21.28<br>21.29<br>21.29              |
| Sub-Total:(1)<br>Sub-Count: 3  |  |   | 63.86                                |
| 030861 03/11/20  | HDS01 HD SUPPLY WATERWORKS, LTD  | Misc. pipe & fittings for ditch/distribution/zone   |                                      |
| Sub-Total:(1)<br>Sub-Count: 1  |  |   | 206.86                               |
| 030862 03/11/20<br>030862 03/11/20                                       | HOM01 HOME DEPOT CREDIT SERVICE<br>HOM01 HOME DEPOT CREDIT SERVICE   | MAT AND SUPPLIES FOR SWTP CHLORINE INJ CHANGES<br>MATERIAL AND SUPPLIES FOR SWTP CHLORINE INJ CHANG   |                                      |
| Sub-Total:(1)<br>Sub-Count: 2  |  |   | 137.77                               |
| 030863 03/11/20<br>030863 03/11/20<br>030863 03/11/20<br>030863 03/11/20 | MJT01 MJT ENTERPRISES, INC. MJT01 MJT ENTERPRISES, INC. MJT01 MJT ENTERPRISES, INC. MJT01 MJT ENTERPRISES, INC.                          | TEMPORARY EMPLOYEE WAGES TEMPORARY EMPLOYEE WAGES TEMPORARY EMPLOYEE WAGES TEMPORARY EMPLOYEE WAGES   | 615.72<br>695.80<br>156.80<br>147.00 |
| Sub-Total: (1)<br>Sub-Count: 4   |  |   | 1615.32                              |
|  |  |   |                                      |

 Date...: Apr 5, 2020
 Georgetown Divide PUD
 Page: 3

 Time...: 10:21 pm
 BOARD CHECK REVIEW
 List: BOAR

 Run by.: Christina Cross
 ID #: PYDMP

| Run by.: Christin                                     |  | BOARD CHECK REVIEW   | ID #: PYDMPH  |
|---|--|--|---|
| Check# Check Date                                     | e Vend# Vendor Name  | Description  | Check Amount  |
| 030864 03/11/20<br>030864 03/11/20                    | MOU02 MOUNTAIN DEMOCRAT<br>MOU02 MOUNTAIN DEMOCRAT             | EMPLOYMENT ADS<br>YEARLY SUBSCRIPTION  | 155.00<br>111.54  |
| Sub-Total: (1)<br>Sub-Count: 2                        |  |  | 266.54  |
| 030865 03/11/20                                       | NTU01 NTU TECHNOLOGIES,  | INC. PRO PAC 9890 4 55-GALLON DRUMS  | 3795.62   |
| Sub-Total: (1)<br>Sub-Count: 1                        |  |  | 3795.62   |
| 030866 03/11/20<br>030866 03/11/20                    | PAC02 PACIFIC GAS & ELEC<br>PAC02 PACIFIC GAS & ELEC           | TRIC Utilities-ELECTRICITY 772720838 TRIC Utilities-ELECTRICITY 096768315  | 8-0 3308.11<br>4-9 6422.95  |
| Sub-Total: (1)<br>Sub-Count: 2                        |  |  | 9731.06   |
| 030867 03/11/20<br>030867 03/11/20                    | PAC06 PACE SUPPLY 237<br>PAC06 PACE SUPPLY 237                 | 14-00 Misc. Materials & Supplies for 14-00 Misc. Materials & Supplies for  | Distribution 4198.88<br>Distribution 2513.33                      |
| Sub-Total: (1)<br>Sub-Count: 2                        |  |  | 6712.21   |
| 030868 03/11/20                                       | POW01 POWERNET GLOBAL CO                                       | MM. Utilities-LONG DISTANCE 1/23-2/  | 23/2020 152.83  |
| Sub-Total: (1)<br>Sub-Count: 1                        |  |  | 152.83  |
| 030869 03/11/20<br>030869 03/11/20                    | ROB02 ROBINSON ENTERPRIS<br>ROB02 ROBINSON ENTERPRIS           | ES WATER TREATMENT FUEL USAGE ALLO   | CATION 254.73   |
| 030869 03/11/20<br>030869 03/11/20                    | ROB02 ROBINSON ENTERPRIS<br>ROB02 ROBINSON ENTERPRIS           | ES ZONE FUEL USAGE ALLOCATION  | 176.79  |
| 030869 03/11/20<br>030869 03/11/20                    | ROB02 ROBINSON ENTERPRIS<br>ROB02 ROBINSON ENTERPRIS           |  | .00   |
| Sub-Total:(1)<br>Sub-Count: 6                         |  |  | 1710.10   |
| 030870 03/11/20<br>030870 03/11/20                    | SIE10 SIERRA SAFETY<br>SIE10 SIERRA SAFETY                     | STRAW WATTLE FOR CDS FIELD   | 125.48<br>64.87   |
| 030870 03/11/20<br>030870 03/11/20                    | SIE10 SIERRA SAFETY<br>SIE10 SIERRA SAFETY                     | STRAW WATTLE FOR CDS FIELD<br>SAFETY MATERIALS AND SUPPLIES<br>SAFETY MATERIALS AND SUPPLIES<br>SAFETY MATERIALS AND SUPPLIES  | 64.87<br>64.87  |
| Sub-Total: (1)<br>Sub-Count: 4                        |  |  | 320.09  |
| 030871 03/11/20<br>030871 03/11/20                    | TEI01 A. TEICHERT & SON, TEI01 A. TEICHERT & SON,              | INC Gravel backfill, rock for up co  | untry/distribution 267.16<br>untry/distribution 279.55            |
| Sub-Total: (1)<br>Sub-Count: 2                        |  |  | 546.71  |
| 030872 03/11/20<br>030872 03/11/20                    | THA01 THATCHER COMPANY OF THA01 THATCHER COMPANY OF            | F CALIFORNIA SODA ASH, CHLORINE & DEPOSIT RE<br>F CALIFORNIA SODA ASH, CHLORINE & DEPOSIT RE   | FUNDS FOR WTP 2881.03 FUNDS FOR WTP -440.00 FUNDS FOR WTP 3801.24 |
| 030872 03/11/20<br>030872 03/11/20                    | THA01 THATCHER COMPANY OF THA01 THATCHER COMPANY OF            | F CALIFORNIA SODA ASH, CHLORINE & DEPOSIT RE<br>F CALIFORNIA SODA ASH, CHLORINE & DEPOSIT RE<br>F CALIFORNIA SODA ASH, CHLORINE & DEPOSIT RE<br>F CALIFORNIA SODA ASH, CHLORINE & DEPOSIT RE | FUNDS FOR WTP 3801.24<br>FUNDS FOR WTP -400.00                    |
| Sub-Total:(1)<br>Sub-Count: 4                         |  |  | 5842.27   |
| 030873 03/11/20<br>030873 03/11/20<br>030873 03/11/20 | TIR01 TIREHUB, LLC<br>TIR01 TIREHUB, LLC<br>TIR01 TIREHUB, LLC | TIRE FOR UNIT 4 TIRES FOR UNIT #10 TIRE FOR UNIT 2   | 128.69<br>547.06  |
| Sub-Total:(1)<br>Sub-Count: 3                         |  | TIND TON ONLY Z  | 196.95<br><br>872.70  |
| 030874 03/11/20<br>030874 03/11/20<br>030874 03/11/20 | USP01 POSTMASTER<br>USP01 POSTMASTER<br>USP01 POSTMASTER       | PERMIT 6 PERMIT 6 PERMIT 6   | 300.00<br>1500.00<br>200.00                                       |
| Sub-Total:(1)<br>Sub-Count: 3                         |  |  | 2000.00   |
| 030875 03/11/20                                       | 10年,23年(1910年)生  | MQ CUSTOMER REFUNI   | 79.42   |
| Sub-Total:(1)<br>Sub-Count: 1                         |  |  | 79.42   |
| 030876 03/11/20                                       |  | MQ CUSTOMER REFUND   | 20.00   |

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|   |                                  |   |   | ID #: PIDMPH                 |
|---|----------------------------------|---|---|------------------------------|
| Check# Check Date   | Vend#                            | Vendor Name                                 | Description   | Check Amount                 |
| Sub-Total:(1)<br>Sub-Count: 1   |                                  |   |   | 20.00                        |
| 030877 03/11/20   | AFL01                            | AMERICAN FAMILY LIFE INS                    | Insurance - H&L   | 1495.68                      |
| Sub-Total: (1)<br>Sub-Count: 1  |                                  |   |   | 1495.68                      |
| 030878 03/11/20   | ICM02                            | ICMA-R.T457 (ee)                            | Payroll withholding-ICMA  | 1546.46                      |
| Sub-Total:(1)<br>Sub-Count: 1   |                                  |   |   | 1546.46                      |
| 030879 03/11/20   | IU001                            | IUOE, LOCAL 39                              | Union Dues Payable-LOCAL39  | 361.47                       |
| Sub-Total:(1)<br>Sub-Count: 1   |                                  |   |   | 361.47                       |
| 030880 03/11/20   | IU002                            | PEU LOCAL #1                                | UNION DUES-LOCAL 1  | 221.62                       |
| Sub-Total:(1)<br>Sub-Count: 1   |                                  |   |   | 221.62                       |
| 030881 03/25/20   | ICM02                            | ICMA-R.T457 (ee)                            | Payroll withholding-ICMA  | 1190.00                      |
| Sub-Total: (1)<br>Sub-Count: 1  |                                  |   |   | 1190.00                      |
| 030882 03/25/20   | IU001                            | IUOE, LOCAL 39                              | Union Dues Payable-LOCAL 39   | 361.47                       |
| Sub-Total:(1)<br>Sub-Count: 1   |                                  |   |   | 361.47                       |
| 030883 03/25/20   | IU002                            | PEU LOCAL #1                                | UNION DUES LOCAL 1  | 242.42                       |
| Sub-Total:(1)<br>Sub-Count: 1   |                                  |   |   | 242.42                       |
| 030884 03/26/20   | AAR01                            | AARP MEDICARERX SAVER PLUS, PD              | AARP MEDICARE   | 30.80                        |
| Sub-Total:(1)<br>Sub-Count: 1   |                                  |   |   | 30.80                        |
| 030885 03/26/20<br>030885 03/26/20  | ADT01<br>ADT01                   | ADT SECURITY SERVICES ADT SECURITY SERVICES | SECURITY SERVICES 6425 MAIN ST 3/20-4/19/2020<br>SECURITY SERVICES 3650 SWEETWATER 3/25-4/24/20   | 169.08<br>51.99              |
| Sub-Total:(1)<br>Sub-Count: 2   |                                  |   |   | 221.07                       |
|   |                                  | ALLEN KRAUSE<br>ALLEN KRAUSE                | Misc. Vehicle Maintenance & Repairs   | 836.50                       |
| 030886 03/26/20   | ALL01                            | ALLEN KRAUSE<br>ALLEN KRAUSE                | Misc. Vehicle Maintenance & Repairs<br>Misc. Vehicle Maintenance & Repairs<br>Misc. Vehicle Maintenance & Repairs   | 103.99<br>25.72              |
| Sub-Total:(1)<br>Sub-Count: 4   |                                  |   | MISC. Venicle Maintenance & Repairs   | 120.00<br><br>1086.21        |
|   | AND01                            | ANDERSON'S SIERRA PIPE CO                   | Misc. pipe & tools for up country/ditch/dist/zone   |                              |
| Sub-Total:(1)<br>Sub-Count: 1   |                                  | o orania i i i co                           | wise. pipe a tools for up country/attch/dist/zone   | 469.19<br>469.19             |
| 30888 03/26/20  | ANSO1 .                          | ANSWERING SPECIALISTS INC                   | MARCH 2020 ANSWERING SERVICE  | 79.95                        |
| Sub-Total:(1)<br>Sub-Count: 1   |                                  |   |   | 79.95                        |
| 030889 03/26/20<br>030889 03/26/20<br>030889 03/26/20<br>030889 03/26/20<br>030889 03/26/20 | ARA01<br>ARA01<br>ARA01<br>ARA01 | ARAMARK                                     | WEEKLY SERVICE: UNIFORMS/RESTROOM/FIRST AID SUPPLY | Y 19.69<br>Y 7.88<br>Y 24.94 |
| Sub-Total:(1)<br>Sub-Count: 6   |                                  |   |   | 131.26                       |

Date...: Apr 5, 2020 Georgetown Divide PUD
Time...: 10:21 pm BOARD CHECK REVIEW List: BOAR
Run by.: Christina Cross

| Run by.: Christi  |   | BOARD CHECK REVIEW   | List: BOAR<br>ID #: PYDMPH  |
|---|---|--|---|
| Check# Check Dat  | e Vend# Vendor Name   | Description  | Check Amount  |
| 030890 03/26/20<br>030890 03/26/20<br>030890 03/26/20<br>030890 03/26/20<br>030890 03/26/20<br>030890 03/26/20<br>030890 03/26/20<br>030890 03/26/20<br>030890 03/26/20 | ATTO2 ATET | 234-371-7957 3/7/4/6/2020<br>234-343-7252 3/7-4/6/2020<br>530-333-4356 3/14-4/13/20<br>530-333-4356 3/14-4/13/20<br>530-333-4356 3/14-4/13/20<br>530-333-9442 3/14-4/13/2020<br>530-885-6287 3/14-4/13/2020<br>530-885-6280 3/14-4/13/2020 | 67.07<br>67.07<br>132.65<br>132.65<br>88.43<br>182.46<br>256.59<br>263.86<br>313.37 |
| Sub-Total: (1)<br>Sub-Count: 9  |   |  | 1504.15   |
| 030891 03/26/20   | ATT03 AT&T LONG DISTANCE  | ATT LONG DISTANCE ALTWIP   | 61.38   |
| Sub-Total: (1)<br>Sub-Count: 1  |   |  | 61.38   |
| 030892 03/26/20<br>030892 03/26/20<br>030892 03/26/20   | ATT04 AT&T<br>ATT04 AT&T<br>ATT04 AT&T  | 303540253<br>303540253<br>303540253  | 59.19<br>59.20<br>39.46   |
| Sub-Total: (1)<br>Sub-Count: 3  |   |  | 157.85  |
| 030893 03/26/20   | BEA01 BUTTE EQUIPMENT RENTALS   | TRUCKING FOR 3/4 AB  | 520.00  |
| Sub-Total: (1)<br>Sub-Count: 1  |   |  | 520.00  |
| 030894 03/26/20   | BEC01 STEPHANIE BECK  | MILEAGE REIMB  | 41.29   |
| Sub-Total:(1)<br>Sub-Count: 1   |   |  | 41.29   |
| 030895 03/26/20   | BEN04 BENNETT ENGINEERING SERVIC  | Professional Services Agreement: November 13,  | 2018 500.00   |
| Sub-Total:(1)<br>Sub-Count: 1   |   |  | 500.00  |
| 030896 03/26/20<br>030896 03/26/20<br>030896 03/26/20<br>030896 03/26/20  | BLU01 ANTHEM BLUE CROSS<br>BLU01 ANTHEM BLUE CROSS<br>BLU01 ANTHEM BLUE CROSS<br>BLU01 ANTHEM BLUE CROSS      | Prepaid Expenses - Health 4/1-4/30/2020<br>Prepaid Expenses - Health 4/1-4/30/2020<br>Prepaid Expenses - Health 4/1-4/30/2020<br>Prepaid Expenses - Health 4/1-4/30/2020   | 358.38<br>358.38<br>282.06<br>358.38  |
| Sub-Total: (1)<br>Sub-Count: 4  |   |  | 1357.20   |
| 030897 03/26/20   | CAL13 CALIFORNIA SOCIETY OF   | CSMFO 2020 MUNICIPAL MEMBERSHIP  | 110.00  |
| Sub-Total: (1)<br>Sub-Count: 1  |   |  | 110.00  |
| 030898 03/26/20   | CAL16 CALTRONICS BUSINESS SYSTEMS   | S CO COPIER CONTRACT 2/14-3/13/2020  | 556.31  |
| Sub-Total: (1)<br>Sub-Count: 1  |   |  | 556.31  |
| 030899 03/26/20   | CF002 Costa Fencing   | CHAIN LINK FENCE REPAIR AND PRIVACY FENCING  | 3730.00   |
| Sub-Total: (1)<br>Sub-Count: 1  |   |  | 3730.00   |
| 030900 03/26/20<br>030900 03/26/20<br>030900 03/26/20<br>030900 03/26/20<br>030900 03/26/20<br>030900 03/26/20  | CLS01 CLS LABS                     | CREEK MONITORING MONTHLY RAW WATER BACTERIA ROUTINE DIST SYST BACTERIA GROUNDWATER MONITORING STATION 16 INFLUENT ROUTINE DIST SYST BACTERIA   | 700.70<br>78.40<br>44.10<br>3002.72<br>141.12<br>44.10                              |
| Sub-Total: (1)<br>Sub-Count: 6  |   |  | 4011.14   |
| 030901 03/26/20   | CWS01 CORBIN WILLITS SYS. INC.  | MONTHLY CHARGE FOR APRIL   | 584.66  |
| Sub-Total: (1)<br>Sub-Count: 1  |   |  | 584.66  |
| 030902 03/26/20<br>030902 03/26/20  |   | KONICA COPIER CONTRACT<br>FORMAX FOLDING MACHINECONRTRACT  | 441.44<br>557.34  |

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| Check# Check Dat   | e Vend# Vendor Name  |  | ID #: PYDMPH                  |
|--|--|--|-------------------------------|
|  | vender Name  | Description  | Check Amount                  |
| Sub-Total: (1)<br>Sub-Count: 2   |  |  | 998.78                        |
| 030903 03/26/20  | DIG01 DIGITAL DEPLOYMENT INC   | MARCH MONTHLY FEE  | 300.00                        |
| Sub-Total: (1)<br>Sub-Count: 1   |  |  | 300.00                        |
| 030904 03/26/20  | DIV05 PLACERVILLE AUTO PARTS, INC  | Misc. vehicle maintenance materials and supplies   | 6.42                          |
| Sub-Total:(1)<br>Sub-Count: 1  |  |  | 6.42                          |
| 030905 03/26/20<br>030905 03/26/20<br>030905 03/26/20  | EID01 EIDE BAILLY LLP<br>EID01 EIDE BAILLY LLP<br>EID01 EIDE BAILLY LLP  | PROFESSIONAL SERVICES OCT 2019<br>PROFESSIONAL SERVICES DEC 2019<br>PROFESSIONAL SERVICES JAN 2020   | 6515.00<br>2355.00<br>1360.00 |
| Sub-Total: (1)<br>Sub-Count: 3   |  |  | 10230.00                      |
| 030906 03/26/20  | EMP02 EMPLOYEE RELATIONS, INC  | PRE EMPLOYMENT SERVICES  | 234.50                        |
| Sub-Total: (1)<br>Sub-Count: 1   |  |  | 234.50                        |
| 030907 03/26/20  | FED01 FED EX   | BIOVIR LAB OVERNIGHT SHIPPING  | 59.65                         |
| Sub-Total: (1)<br>Sub-Count: 1   |  |  | 59.65                         |
| 030908 03/26/20  | FER01 FERRELLGAS   | PROPANE ALTWIP   | 178.28                        |
| Sub-Total: (1)<br>Sub-Count: 1   |  |  | 178.28                        |
| 030909 03/26/20  | GARO2 GARDEN VALLEY FEED & HDW.  | Misc. materials & supplies for treated & raw water   | 13.17                         |
| Sub-Total: (1)<br>Sub-Count: 1   |  |  | 13.17                         |
| 030910 03/26/20<br>030910 03/26/20<br>030910 03/26/20  | GEO01 GEORGETOWN ACE HDW<br>GEO01 GEORGETOWN ACE HDW<br>GEO01 GEORGETOWN ACE HDW   | Misc. materials & supplies for treated & raw water<br>Misc. materials & supplies for treated & raw water<br>Misc. materials & supplies for treated & raw water   | 18.21<br>13.71<br>73.77       |
| Sub-Total: (1)<br>Sub-Count: 3   |  |  | 105.69                        |
| 030911 03/26/20<br>030911 03/26/20<br>030911 03/26/20<br>030911 03/26/20<br>030911 03/26/20<br>030911 03/26/20<br>030911 03/26/20<br>030911 03/26/20 | GEO04 DIVIDE SUPPLY ACE HARDWARE | Misc. materials & supplies for treated & raw water Misc. materials & supplies for treated & raw water Misc. materials & supplies for treated & raw water Misc. materials & supplies for treated & raw water Misc. materials & supplies for treated & raw water Misc. materials & supplies for treated & raw water Misc. materials & supplies for treated & raw water Misc. materials & supplies for treated & raw water Misc. materials & supplies for treated & raw water | 320 33                        |
| Sub-Total:(1)<br>Sub-Count: 8  |  |  | 1286.86                       |
| 030912 03/26/20  | GEO12 GEORGE SANDERS   | amendment 5  | 2496.00                       |
| Sub-Total:(1)<br>Sub-Count: 1  |  |  | 2496.00                       |
| 030913 03/26/20  | HOLO2 HOLDREGE & KULL  | PROFESSIONAL SERVICES THROUGH JAN 31, 2020   | 3947.50                       |
| Sub-Total: (1)<br>Sub-Count: 1   |  |  | 3947.50                       |
| 030914 03/26/20<br>030914 03/26/20<br>030914 03/26/20  | HOLO3 HOLT OF CALIFORNIA<br>HOLO3 HOLT OF CALIFORNIA<br>HOLO3 HOLT OF CALIFORNIA   | YEARLY LEVEL TWO PM SERVICE FOR GENERATOR ALTWIP<br>YEARLY LEVEL TWO PM SERVICE GENERATOR STATION 16<br>YEARLY LEVEL TWO PM SERVICE FOR GENERATOR WALTON   | 2449.15<br>1794.74<br>1890.19 |
| Sub-Total: (1)<br>Sub-Count: 3   |  |  | 6134.08                       |
| 030915 03/26/20  | IEH01 IEH-BIOVIR LABORATORIES  | 02/28/2020 CRYPTO SAMPLES WALTON & ALT RAW   | 710.07                        |
| Sub-Total: (1)   |  |  | 710.07                        |

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|   |   |   | ID W. FIDMEN  |
|---|---|---|---|
|   | e Vend# Vendor Name   | Description   | Check Amount  |
| bub count. 1  |   |   |   |
| 030916 03/26/20<br>030916 03/26/20<br>030916 03/26/20   | LSL01 LANCE, SOLL & LUNGHARD, LLP<br>LSL01 LANCE, SOLL & LUNGHARD, LLP<br>LSL01 LANCE, SOLL & LUNGHARD, LLP   | Audit 2019 STATE CONTROLLER REPORT<br>AUDIT 2019 SINGLE AUDIT FIELDWORK<br>Audit 2019 GOVT AUDIT  | 510.00<br>3000.00<br>1800.00                              |
| Sub-Total: (1)<br>Sub-Count: 3  |   |   | 5310.00   |
| 030917 03/26/20<br>030917 03/26/20<br>030917 03/26/20<br>030917 03/26/20<br>030917 03/26/20<br>030917 03/26/20<br>030917 03/26/20 | MED01 MEDICAL EYE SERVICES | VISION INSURANCE APRIL 2020         | 21.86<br>49.97<br>18.74<br>49.98<br>18.74<br>185.49       |
| Sub-Total:(1)<br>Sub-Count: 7   |   |   | 363.52  |
| 030918 03/26/20<br>030918 03/26/20<br>030918 03/26/20<br>030918 03/26/20  | MJT01 MJT ENTERPRISES, INC. MJT01 MJT ENTERPRISES, INC. MJT01 MJT ENTERPRISES, INC. MJT01 MJT ENTERPRISES, INC.   | TEMPORARY EMPLOYEE WAGES 02/24-03/01/2020 TEMPORARY EMPLOYEE WAGES 02/24-03/01/2020 TEMPORARY EMPLOYEE WAGES 02/24-03/01/2020 TEMPORARY EMPLOYEE WAGES 3/2-3/8/2020   | 351.84<br>352.80<br>117.60<br>970.20                      |
| Sub-Total:(1)<br>Sub-Count: 4   |   |   | 1792.44   |
| 030919 03/26/20   | MOB01 MOBILE MINI, LLC-CA   | STORAGE RENTAL 3/18-4/14/2020   | 211.21  |
| Sub-Total:(1)<br>Sub-Count: 1   |   |   | 211.21  |
| 030920 03/26/20<br>030920 03/26/20  | NBS01 NBS<br>NBS01 NBS  | QUARTERLY ADMIN FEES APRIL 1-JUNE 30, 2020<br>QUARTERLY ADMIN FEES APRIL 1-JUNE 30, 2020  | 724.31<br>362.16  |
| Sub-Total:(1)<br>Sub-Count: 2   |   |   | 1086.47   |
| 030921 03/26/20<br>030921 03/26/20<br>030921 03/26/20<br>030921 03/26/20<br>030921 03/26/20                                       | PACO2 PACIFIC GAS & ELECTRIC  | Utilities 0800178691-5<br>Utilities 2102211877-8<br>Utilities 7804325001-4<br>Utilities 2060545213-3<br>Utilities 2060545213-3  | 45.36<br>27.10<br>8.57<br>462.96<br>154.33                |
| Sub-Total:(1)<br>Sub-Count: 5   |   |   | 698.32  |
| 030922 03/26/20<br>030922 03/26/20<br>030922 03/26/20<br>030922 03/26/20<br>030922 03/26/20                                       | PAC06 PACE SUPPLY 23714-00  | Misc. Materials & Supplies for Distribution<br>Misc. Materials & Supplies for Distribution | 1356.24<br>2221.63<br>204.63<br>155.73<br>574.65          |
| Sub-Total:(1)<br>Sub-Count: 5   |   |   | 4512.88   |
| 030923 03/26/20<br>030923 03/26/20<br>030923 03/26/20<br>030923 03/26/20<br>030923 03/26/20<br>030923 03/26/20<br>030923 03/26/20 | PRE01 PREMIER ACCESS INS CO                     | DENTAL INSURANCE APRIL 2020         | 142.84<br>326.51<br>122.44<br>326.51<br>122.44<br>2020.39 |
| Sub-Total:(1)<br>Sub-Count: 7   |   |   | 3183.57   |
| 030924 03/26/20   | PRE03 SACRAMENTO PRESTIGE GUNITE, IN  | N SPANISH DRY DIGGINS DITCH LINING PROJECT  | 38400.00  |
| Sub-Total:(1)<br>Sub-Count: 1   |   |   | 38400.00  |
| 30925 03/26/20  | PRO04 PAUL FUNK   | CLEANING SERVICES FOR MARCH 2020  | 265.00  |
| Sub-Total:(1)<br>Sub-Count: 1   |   |   | 265.00  |
|   | ROB01 DON ROBINSON  | OLIMD A OV  |   |
| 30926 03/26/20  | ROBOT DON ROBINSON  | CUTBACK   | 698.14  |

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|--|---|---|---|--|
| Check# Check Dat   | te Vend                                   | Vendor Name   | Description   | Check Amount                                   |
| 030927 03/26/20<br>030927 03/26/20<br>030927 03/26/20<br>030927 03/26/20<br>030927 03/26/20<br>030927 03/26/20 | ROBO2<br>ROBO2<br>ROBO2<br>ROBO2<br>ROBO2 | ROBINSON ENTERPRISES ROBINSON ENTERPRISES ROBINSON ENTERPRISES ROBINSON ENTERPRISES ROBINSON ENTERPRISES ROBINSON ENTERPRISES | T & D RAW WATER FUEL USAGE ALLOCATION WATER TREATMENT FUEL USAGE ALLOCATION T & D TREATED WTR FUEL USAGE ALLOCATION ZONE FUEL USAGE ALLOCATION UPCOUNTRY FUEL USAGE ALLOCATION ADMIN. FUEL USAGE ALLOCATION | 457.59<br>218.14<br>850.03<br>145.64<br>291.64 |
| Sub-Total: (1)<br>Sub-Count: 6   |   |   |   | 1963.04  |
| 030928 03/26/20  | ROY01                                     | KENNETH ROYAL   | PORTABLE RESTROOM SERVICES 1/13-3/13/20   | 230.00   |
| Sub-Total:(1)<br>Sub-Count: 1  |   |   |   | 230.00   |
| 030929 03/26/20<br>030929 03/26/20   | SAN02                                     | Santander Leasing<br>Santander Leasing  | TRUCK PAYMENT INTEREST<br>TRUCK PAYMENT PRINCIPAL   | 4.30<br>1226.58                                |
| Sub-Total:(1)<br>Sub-Count: 2  |   |   |   | 1230.88  |
| 030930 03/26/20<br>030930 03/26/20<br>030930 03/26/20  | TEI01<br>TEI01<br>TEI01                   | A. TEICHERT & SON, INC<br>A. TEICHERT & SON, INC<br>A. TEICHERT & SON, INC  | Gravel backfill, rock for up country/distribution Gravel backfill, rock for up country/distribution Gravel backfill, rock for up country/distribution   | 261.98<br>354.51<br>436.63                     |
| Sub-Total:(1)<br>Sub-Count: 3  |   |   |   | 1053.12  |
| 030931 03/26/20  | UNI06                                     | UNITEDHEALTHCARE INSURANCE CO   | PREPAID HEALTH INSURANCE APRIL 2020   | 166.50   |
| Sub-Total:(1)<br>Sub-Count: 1  |   |   |   | 166.50   |
| 030932 03/26/20  | USA03                                     | USA BLUE BOOK   | Tools & supplies: up country/treat.plant/dist/zon   | e 831-13                                       |
| Sub-Total:(1)<br>Sub-Count: 1  |   |   |   | 831.13   |
| 030933 03/26/20  | USBOS                                     | U.S. BANK CORPORATE PAYMENT S   | ON CARD   |  |
| 030933 03/26/20<br>030933 03/26/20   | USB05                                     | U.S. BANK CORPORATE PAYMENT S<br>U.S. BANK CORPORATE PAYMENT S  | CV CALCADD  | 160.84<br>55.91                                |
| 030933 03/26/20<br>030933 03/26/20   | USB05                                     | U.S. BANK CORPORATE PAYMENT S   | SY CALCARD  | 9.64<br>38.30                                  |
| 030933 03/26/20<br>030933 03/26/20   | USB05                                     | U.S. BANK CORPORATE PAYMENT S<br>U.S. BANK CORPORATE PAYMENT S  | Y CALCARD   | 70.04<br>461.21                                |
| 030933 03/26/20<br>030933 03/26/20   | 05805                                     | U.S. BANK CORPORATE PAYMENT S<br>U.S. BANK CORPORATE PAYMENT S  | Y CALCARD   | 495.00<br>412.64                               |
| 030933 03/26/20<br>030933 03/26/20   | USB05                                     | U.S. BANK CORPORATE PAYMENT S   | V CALCAPD   | 13.35<br>171.60                                |
| 030933 03/26/20  | USB05                                     | U.S. BANK CORPORATE PAYMENT S<br>U.S. BANK CORPORATE PAYMENT S  | V CALCARD   | 36.00<br>88.00                                 |
| 030933 03/26/20<br>030933 03/26/20   | USB05                                     | U.S. BANK CORPORATE PAYMENT S<br>U.S. BANK CORPORATE PAYMENT S  | V CALCAPD   | 101.43   |
| 030933 03/26/20<br>030933 03/26/20   | USB05                                     | U.S. BANK CORPORATE PAYMENT S   | Y CALCARD   | 113.68<br>536.24                               |
| 030933 03/26/20<br>030933 03/26/20   | USB05                                     | U.S. BANK CORPORATE PAYMENT S<br>U.S. BANK CORPORATE PAYMENT S  | V CALCARD   | 181.24<br>41.95                                |
| 030933 03/26/20<br>030933 03/26/20   | USB05                                     | U.S. BANK CORPORATE PAYMENT S<br>U.S. BANK CORPORATE PAYMENT S  | Y CALCARD   | 25.00<br>408.00                                |
| 030933 03/26/20<br>030933 03/26/20   | USB05                                     | U.S. BANK CORPORATE PAYMENT S   | Y CALCARD   | 279.96<br>400.00                               |
| 030933 03/26/20  | 08805                                     | U.S. BANK CORPORATE PAYMENT S<br>U.S. BANK CORPORATE PAYMENT S  | Y CALCARD   | 271.05<br>1229.19                              |
| 030933 03/26/20<br>030933 03/26/20   | USB05                                     | U.S. BANK CORPORATE PAYMENT S<br>U.S. BANK CORPORATE PAYMENT S  | Y CALCARD   | 250.20   |
| 030933 03/26/20  | USB05                                     | U.S. BANK CORPORATE PAYMENT S   | Y CALCARD   | 5.86<br>17.99                                  |
| Sub-Total:(1)<br>Sub-Count: 26   |   |   |   | 5874.32  |
| 030934 03/26/20<br>030934 03/26/20   |   | VERIZON WIRELESS<br>VERIZON WIRELESS  | DATA FOR CDS STATION 16 2/7-3/6/2020  | 39.02  |
| 030934 03/26/20  | VER01                                     | VERIZON WIRELESS  | CELL PHONES CELL PHONES   | 53.46<br>106.92                                |
| 030934 03/26/20<br>030934 03/26/20   | VER01                                     | VERIZON WIRELESS<br>VERIZON WIRELESS  | CELL PHONES CELL PHONES   | 238.04<br>213.84                               |
| 030934 03/26/20<br>030934 03/26/20   |   | VERIZON WIRELESS<br>VERIZON WIRELESS  | CELL PHONES CELL PHONES   | 187.15   |
| Sub-Total:(1)<br>Sub-Count: 7  |   |   |   | 53.46<br><br>891.89                            |
| 030935 03/26/20  |   | WALKER'S OFFICE SUPPLY  | Misc. Office Supplies   | 46.90  |
| 030935 03/26/20<br>030935 03/26/20   | WAL02                                     | WALKER'S OFFICE SUPPLY WALKER'S OFFICE SUPPLY   | Misc. Office Supplies<br>Misc. Office Supplies  | 221.58<br>50.73                                |
| 030935 03/26/20  | WAL02                                     | WALKER'S OFFICE SUPPLY  | Misc. Office Supplies   | -27.67   |
| Sub-Total: (1)   |   |   |   | 291.54   |

Date...: Apr 5, 2020 Time...: 10:21 pm Run by.: Christina Cross Georgetown Divide PUD Page: 9 List: BOAR ID #: PYDMPH BOARD CHECK REVIEW Check# Check Date Vend# Vendor Name Description Check Amount Sub-Count: 4 030936 03/26/20 WEL02 WELLS FARGO BANK APRIL 2020 WALTON LAKE ANNUAL RESERVE 2296.95 Sub-Total:(1) Sub-Count: 1 2296.95 030937 03/26/20 030937 03/26/20 WESO8 WESTERN HYDROLOGICS, LLP WESO8 WESTERN HYDROLOGICS, LLP STREAM GAGING OF DISTRICT WATER RIGHTS STREAM GAGING OF DISTRICT WATER RIGHTS 5679.60 19037.50 Sub-Total: (1) 24717.10 Sub-Count: 2 030938 03/26/20 MQ CUSTOMER REFUNI 1.00 Sub-Total: (1) 1.00 Sub-Count: 1

249280.41

Grn-Total: Ttl-Count: 269